**UNOFFICIAL COPY** 

### PREPARED BY:

Lakesha Jones
Byline Bank
Loan Servicing Department
13925 W North Avenue
Brookfield WI 53005

### WHEN RECORDED MAIL TO:

Byline Bank Loan Servicing Department 13925 W North Avenue Brookfield WI 53005

Loan No. 41424(L.J.)

Doc#. 2213207102 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 05/12/2022 09:18 AM Pg: 1 of 2

Space above this line is for Recorder's use only

## Satisfaction of Mortgage

Byline Bank F/K/A Ridgestone Bank, of the State of Illinois, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Itasca Bank and Trust Company, as Trustee under Trust Agreement Dated July 1, 2004 and known as Trust Number 12096, of the County of Cook and the Sate of Illinois, a release on a certain Mortgage, Security Agreement, Assignment of Leases and Rents and Fixture Filing Dated December 20, 2019, and recorded on January 07, 2020 as, Doc #200708485 with the Cook County Recorder of Deeds of Illinois, to the premises therein described, as follows, to-wit:

(See Exhibt A)

Property Address: 9450 Irving Park Rd., Schiller Fark, IL 60176

Permanent Index Number(s): 12-15-311-025-0000 and 12-15-311-026-0000

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Loan Operations Specialist, this 11th day of May 2022

Lakesha Jones Loan Servicing Specialist

State of Wisconsin, County of Waukesha WI, the undersigned, a Notary Public in and for said Courty, in the State aforesaid, DO HEREBY CERTIFY THAT Lakesha Jones personally known to me to be the Loan Serving Specialist of Byline Bank, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officer, that he signed and delivered the said instrument as such officer of said corporation and pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this day of 2022

My Commission Expires:05-25-2025

Drafted By: Lakesha Jones

# **UNOFFICIAL COPY**

### EXHIBIT A

### LEGAL DESCRIPTION

THAT PART OF LOT 60 LYING WESTERLY OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT ON THE SOUTHERLY LINE OF SAID LOT 60, 0.28 FEET EASTERLY AS MEASURED ALONG SAID SOUTHERLY LINE OF THE SOUTHWESTERLY CORNER THEREOF AND RUNNING THENCE NORTHERLY ALONG THE WESTERLY FACE OF A BRICK BUILDING AND SAID WESTERLY FACE EXTENDED NORTHERLY TO A POINT IN THE NORTHERLY LINE OF SAID LOT 60, 0.14 FEET EASTERLY AS MEASURED ALONG SAID NORTHERLY LINE, OF THE NORTHWESTERLY CORNER OF SAID LOT 60 AND LOT 61 IN VOLK PROTHERS 4TH ADDITION TO SCHILLER PARK, BEING A SUBDIVISION OF PART OF LOT 6 IN THE SUBDIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO THAT PART OF THE SOUTH EAST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO THAT PART OF THE SOUTH EAST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WISCONSIN CENTRAL RAILROAD RIGHT OF WAY AS TER PLAT THEREOF RECORDED NOVEMBER 28, 1923 AS DOCUMENT NUMBER 8201230 SITUATED IN THE VILLAGE OF SCHILLER PARK, IN COOK COUNTY, ILLINOIS.

Property Address: 9450 Irving Park Kd., Schiller Park, IL 60176

Permanent Index Number(s): 12-15-311-(25-0000 and 12-15-311-026-0000