

# UNOFFICIAL COPY

Doc#: 2213207275 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 05/12/2022 02:41 PM Pg: 1 of 2

**Recording Requested By:**  
Spurs Capital, LLC

**When Recorded Mail To:**  
Spurs Capital, LLC  
621 17th Street  
Suite 2630  
Denver, CO, 80202.

Loan #: 2000008655  
TS Ref #: 0013830000000002



## CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK

Assignment Prepared on: February 24, 2022

**Assignor: WILMINGTON SAVINGS FUND SOCIETY, FSB d/b/a CHRISTIANA TRUST NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR BANTAM FUNDING TRUST 2018-1, at c/o SPURS CAPITAL, LLC, 237 W. 35th STREET, SUITE 1102, NEW YORK, NY, 10001**

**Assignee: CCRD GLOBAL LLC at 21133 VICTORY BLVD, SUITE 201, CANOGA PARK, CA, 91303**

For value received, the Assignor does hereby grant, sell, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 11/10/2006, in the amount of \$175,000.00, executed by MARTIN ESQUIVEL AND JESUCITA VALENCIA HUSBAND AND WIFE to WASHINGTON MUTUAL BANK, FA as described in said Mortgage and Recorded: 12/4/2006, Document #: 0633810024 in COOK County, State of Illinois.

Property Address: 1634 WEST MORSE AVE, CHICAGO, IL, 60626  
Parcel No.: 11-31-218-036-0000  
Legal Description:

THE FOLLOWING DESCRIBED REAL PROPERTY SITUATE IN THE CITY OF CHICAGO, COUNTY OF COOK, AND STATE OF ILLINOIS, TO WIT:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

THE NORTH 20.87 FEET OF THE SOUTH 119.78 FEET OF LOT 11, IN BLOCK 32 IN ROGERS PARK, BEING A SUBDIVISION IN SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS(ES) OF REAL ESTATE: 1634 WEST MORSE #E, CHICAGO, IL 60626

TAX ID #: 11-31-218-036-0000

BY FEE SIMPLE DEED FROM MARTIN MERLOS AND YOLANDA MERLOS AS SET FORTH IN DEED BOOK 1086, PAGE 0060 AND RECORDED ON 3/27/2001, COOK COUNTY RECORDS.

THE SOURCE DEED AS STATED ABOVE IS THE LAST RECORD OF VESTING FILED FOR THIS PROPERTY. THERE HAVE BEEN NO VESTING CHANGES SINCE THE DATE OF THE ABOVE REFERENCED SOURCE.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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WILMINGTON SAVINGS FUND SOCIETY, FSB d/b/a CHRISTIANA TRUST NOT IN ITS INDIVIDUAL CAPACITY  
BUT SOLELY AS TRUSTEE FOR BANTAM FUNDING TRUST 2018-1

By: Bantam Funding, LLC, not in its individual capacity, but solely as Administrator

On: 3/8/2022

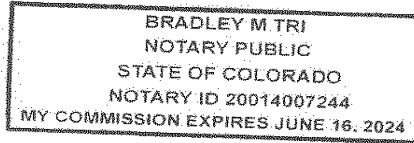
By: [Signature]  
Name: Anthony Mann  
Title: Vice President

State of COLORADO  
County of DENVER

On 3/8/2022, before me, BRADLEY M. TRI, a Notary Public in and for DENVER in the State of COLORADO, personally appeared Anthony Mann, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

[Signature]  
BRADLEY M. TRI  
Notary Expires: 6/16/2024 / #: 20014007244



Document Prepared by: Spur Capital, LLC, 621 17th Street, Suite 2630, Denver, CO, 80202, (303) 302-9236  
IL/COOK

Property of Cook County Clerk's Office