## **UNOFFICIAL COP**

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

KATIE BIVENS
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

\*2213219012\*

Doc# 2213210012 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 05/12/2022 11:30 AM PG: 1 OF 3

0009304585

PO Date: 04/15/2022

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF

TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

### RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage exceuted by

#### SAUL ZADIK, MARRIED TO CARYN ZADIK

to <u>FIRST STATE BANK & TRUST CO - PARK RIFGE</u> dated <u>December 1, 1993</u> calling for the original principal sum of dollars (<u>\$46,900.00</u>), and recorded in Mortgage Record, page and/or instrument # <u>93-989001</u>, of the records in the office of the Recorder of <u>COOK COUNTY</u>, <u>ILLINOIS</u>, nor a particularly described as follows, to wit:

1460 SANDBURG TERRACE, #2905, CHICAGO IL - 60610

Tax Parcel No. 17-04-207-086-1133

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>2nd</u> day of <u>May</u>, <u>2022</u>.

PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK OF MICHIGAN/ILLINOIS SUCCESSOR IN INTEREST TO FIRST STATE BANK & TRUST CO - PARK RIDGE

Вν

WENDY-M'HAIRE

its VICE PRESIDENT

# **UNOFFICIAL COPY**

#### 0009304585

**ESTATE OF ZADIK** 

State of OHIO	)	
County of MONTGOMERY COUNTY	)	SS

Before me, the undersigned, a Notary Public in and for said County and State this <u>2nd</u> day of <u>May</u>, <u>2022</u>, personally appeared <u>WENDY M HAIRE</u>, <u>VICE PRESIDENT</u>, of

PNC BANK, NATIONAL ASSOC'ATION SUCCESSOR BY MERGER NATIONAL CITY BANK OF MICHIGAN/ILLINOIS SUCCESSOR IN INTEREST TO FIRST STATE BANK & TRUST CO - PARK RIDGE

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public

KARIZ MARIE BIVENS

My commission expires 1/24/2027

Office

2213210012 Page: 3 of 3

# **UNOFFICIAL COPY**

**ESTATE OF ZADIK** 

0009304585

PO Date: 04/15/2022

### **EXHIBIT A**

\*\*THIS INSTRUMENT ALSO RELEASES BALLOON LOAN MODIFICATION RECORDED ON 08/30/1999 AS INSTRUMENT NUMBER 99824902\*\* UNIT NUMBER 2905-A IN THE CARL SANDBURG VILLAGE CONDOMINIUM NO. 2, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PORTION OF LOT 5 IN CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS ALL IN THE NORTHEAST ONE/QUARTER OF SECTION 4. TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMIUM RECORDED AS DOCUMENT 25, 032, 909, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.