

# UNOFFICIAL COPY

**PREPARED BY AND AFTER  
RECORDING RETURN  
RECORDED DOCUMENT TO:**

Frances Cahill  
Senior Counsel  
City of Chicago  
Department of Law  
121 North LaSalle Street, Room 600  
Chicago, Illinois 60602



\*2213219019\*

Doc# 2213219019 Fee \$59.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 05/12/2022 11:01 AM PG: 1 OF 5

SPACE ABOVE THIS LINE FOR CLERK'S USE

## RELEASE OF REDEVELOPMENT AGREEMENT

THIS RELEASE OF REDEVELOPMENT AGREEMENT is executed on or as of the 9<sup>th</sup> day of May, 2022, by the CITY OF CHICAGO, an Illinois municipal corporation, acting by and through its Department of Housing (the "City").

Chicago Metropolitan Development Association, an Illinois not-for-profit corporation ("Developer"), and the City entered into that certain Redevelopment Agreement – New Homes for Chicago Program (the "Agreement"), dated as of November 30, 2001, and recorded December 6, 2001, as document number 0011151889 with the Cook County Clerk's Office, relating to the City's New Homes for Chicago Program. The Agreement encumbered several parcels of land, including the property legally described on Exhibit A attached hereto and made a part hereof (such property legally described in Exhibit A, the "Property"). The City has not conveyed, is not obligated to convey (see Section 4.1 of the Agreement), and does not intend to convey, the Property to the Developer.

In order to clear the title to the Property, the City now desires to release and does hereby release the Agreement from the Property and the Agreement shall be of no further force and effect with respect to the Property.

[signature page follows]

# UNOFFICIAL COPY

**IN WITNESS WHEREOF**, the undersigned has executed this Release of Redevelopment Agreement as of the date set forth above.

CITY OF CHICAGO,  
an Illinois municipal corporation,  
acting by and through its Department of  
Housing

By: \_\_\_\_\_

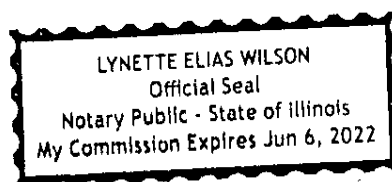
Marisa C. Novara  
Marisa C. Novara,  
Commissioner

STATE OF ILLINOIS       )  
  ) SS.  
COUNTY OF COOK       )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Marisa C. Novara, the Commissioner of the Department of Housing of the City of Chicago, an Illinois municipal corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and, being first duly sworn by me, acknowledged that, as said Commissioner, she signed and delivered the foregoing instrument pursuant to authority given by the City of Chicago as her free and voluntary act and as the free and voluntary act and deed of said municipal corporation, for the uses and purposes therein set forth.

GIVEN under my notarial seal this 9 day of May, 2022.

Lynette Elias Wilson  
NOTARY PUBLIC



# UNOFFICIAL COPY

## EXHIBIT A Legal Description of Property

LOT 24 IN BLOCK 1 IN DOUGLAS PARK BOULEVARD BOHEMIAN LAND ASSOCIATION SUBDIVISION OF THE NORTHWEST  $\frac{1}{4}$  OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**ADDRESS:** 1459 S. Avers Avenue  
Chicago, Illinois 60623

**PIN:** 16-23-117-020-0000

LOT 15 IN L.B. DOUB'S SUBDIVISION OF THE WEST  $\frac{1}{2}$  (EXCEPT THE NORTH 125 FEET THEREOF) OF THE EAST  $\frac{1}{2}$  OF THE SOUTHEAST  $\frac{1}{4}$  OF THE NORTHWEST  $\frac{1}{4}$  OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**ADDRESS:** 1431 S. Lawndale Avenue  
Chicago, Illinois 60623

**PIN:** 16-23-120-013-0000

LOTS 1 AND 2 (EXCEPT THE SOUTH 1 FOOT OF THE EAST 75 FEET OF SAID LOT 2) IN BLOCK 6 IN DOUGLAS PARK BOULEVARD BOHEMIAN LAND ASSOCIATION SUBDIVISION IN THE NORTHWEST  $\frac{1}{4}$  OF THE WEST  $\frac{1}{2}$  OF THE NORTHWEST  $\frac{1}{4}$  OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**ADDRESS:** 3911 W. 15<sup>th</sup> Street  
Chicago, Illinois 60623

**PIN:** 16-23-123-018-0000

LOT 7 IN BLOCK 6 IN DOUGLAS PARK BOULEVARD BOHEMIAN LAND ASSOCIATION SUBDIVISION IN WEST  $\frac{1}{2}$  OF THE NORTHWEST  $\frac{1}{4}$  OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**ADDRESS:** 1516 S. Springfield Avenue  
Chicago, Illinois 60623

**PIN:** 16-23-123-023-0000

# UNOFFICIAL COPY

LOT 24 AND THE NORTH 5 FEET OF LOT 23 IN BLOCK 7 IN DOUGLAS PARK BOULEVARD BOHEMIAN LAND ASSOCIATION SUBDIVISION IN THE NORTHWEST  $\frac{1}{4}$  OF THE WEST  $\frac{1}{2}$  OF THE NORTHWEST  $\frac{1}{4}$  OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**ADDRESS:** 3847-49 W. 15<sup>th</sup> Street  
Chicago, Illinois 60623

**PIN:** 16-23-124-001-0000

THE SOUTH 20 FEET OF LOT 23 AND THE NORTH 15 FEET OF LOT 22 IN BLOCK 7 IN DOUGLAS PARK BOULEVARD BOHEMIAN LAND ASSOCIATION SUBDIVISION OF THE NORTHWEST  $\frac{1}{4}$  OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**ADDRESS:** 1503 S. Springfield Avenue  
Chicago, Illinois 60623

**PIN:** 16-23-124-002-0000

LOT 17 AND THE SOUTH 12  $\frac{1}{2}$  FEET OF LOT 18 IN BLOCK 8 IN DOUGLAS PARK BOULEVARD BOHEMIAN LAND ASSOCIATION SUBDIVISION IN THE NORTHWEST  $\frac{1}{4}$  OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**ADDRESS:** 1527 S. Avers Avenue  
Chicago, Illinois 60623

**PIN:** 16-23-125-006-0000

LOT 3 IN JACOB TAFF'S RESUBDIVISION OF LOTS 21 TO 24, INCLUSIVE, IN BLOCK 4 IN BOND'S ADDITION TO CHICAGO, A SUBDIVISION OF THE WEST  $\frac{1}{2}$  OF THE SOUTHEAST  $\frac{1}{4}$  OF THE NORTHWEST  $\frac{1}{4}$  OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**ADDRESS:** 1549 S. Ridgeway  
Chicago, Illinois 60623

**PIN:** 16-23-127-017-0000

# UNOFFICIAL COPY

LOT 3 IN THE RESUBDIVISION OF LOTS 1,2 AND THE NORTH 5 FEET OF LOT 3 IN BLOCK 4 IN BOND'S ADDITION TO CHICAGO, A SUBDIVISION OF THE WEST ½ OF THE SOUTHEAST ¼ OF THE NORTHWEST ¼ OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**ADDRESS:** 1504 S. Lawndale Avenue  
Chicago, Illinois 60623

**PIN:** 16-23-127-022-0000

LOT 50 IN DOUD'S SUBDIVISION OF THE WEST ½ OF THE EAST ¼ OF THE SOUTHEAST ¼ OF THE NORTHWEST ¼ (EXCEPT THE NORTH 125 FEET THEREOF) OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**ADDRESS:** 1525 S. Lawndale Avenue  
Chicago, Illinois 60623

**PIN:** 16-23-128-008-0000

Property of Cook County Clerk's Office