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PREPARED BY:

Information Systems and Networks
Corporation
2000 N Classen Blvd Suite 3200
Oklahoma City OK 73106

Doc#: 2213221042 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/12/2022 07:17 AM Pg: 1 of 3

WHEN RECORDED MAIL TO:

Information Systems and Networks
Corporation
2000 N Classen Blvd Suite 3200
Oklahoma City OK 73106

SUBMITTED BY: Brittany Apple

Loan #: **137-5157379**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Secretary of Housing and Urban Development**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): TONIA A WASHINGTON

Original Mortgagee(s): **Secretary of Housing and Urban Development**

Dated: 05/15/2014 Recorded: 06/27/2014 as Instrument No: 1417808055

Legal Description: **SEE ATTACHED**

Parcel Tax ID: **06-35-304-042-1040**

County: Cook County, State of Illinois

Property Address: 319 DAVID CT UNIT D BARTLETT, IL 60103

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **05/11/2022**.

**Secretary of Housing and Urban Development by Its
Attorney in Fact Information Systems and Networks
Corporation**

By: 

Name: **Chris Jakova**

Title: **Authorized Signer**

Power of Attorney previously recorded on **05/04/2022**, as
Instrument No. **2212404034**,

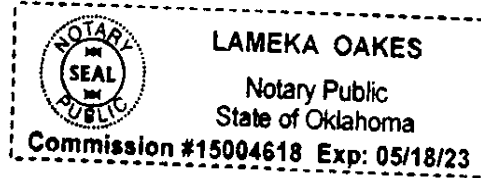
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STATE OF Oklahoma }
COUNTY OF Oklahoma } s.s.

On **05/11/2022**, before me, **Lameka Oakes**, Notary Public, personally appeared **Chris Jakova, Authorized Signer of Information Systems and Networks Corporation**, Attorney in Fact for **Secretary of Housing and Urban Development**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Lameka Oakes**
My Commission Expires: **05/18/2023**
Commission #: **15004618**

Drafted By: **Brittany Apple**

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File Number: TM281094

LEGAL DESCRIPTION

UNIT 4 AKA UNIT D IN BUILDING NO. 19 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): BLOCK 2 IN BARTLETT GREEN 1 UNIT 2, BEING A RESUBDIVISION OF BLOCKS 3, 11, 12, 13, 14 AND 15 IN H.O. STONE AND COMPANY'S TOWN ADDITION TO BARTLETT AS RECORDED JULY 23, 1929 AS DOCUMENT NO. 10435526 AND ALL IN THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS; WHICH SAID SURVEY IS ATTACHED AS EXHIBIT "A" TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY TEKTAN CORPORATION AND RECORDED IN THE OFFICE OF COOK COUNTY RECORDER OF DEEDS ON JULY 7, 1972 AS DOCUMENT NO. 21967706 TOGETHER WITH AN UNDIVIDED 2.13% PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY ILLINOIS.

Commonly known as: 319 David Court
Condo D
Bartlett IL
PIN/Tax Code: 06-35-304-042-104

Cook County Clerk's Office