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Doc#. 2213221074 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 05/12/2022 08:48 AM Pg: 1 of 3

Citywide Title Corporation 4544 W. 103rd St. Suite 101 Oak Lawn, IL 60453

523689 After recording mail to: JPMorgan Chase Bank, N.A. 710 Kansas Lane LA4-2107 Monroe, LA 71203 7672234907

Prepared by: Fajard Cindy M

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Collar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in C fficial Record as Document 1931045176, at Volume/Book/Reel , Image/Page Recorder's Office, Cook Courty, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART

For itself, its successors and assigns, JPMorgan Ch	iase Bank N.A.,	, does hereby waive	the priority of its
mortgage referenced above, in favor of a certain mo			
successors and assigns, executed by Charles W Mu	urphy and Christ	inc M. Cummings, be	ing dated the
<u>[2 †H</u> day of <u>MGRCH</u> , 20_21 in an amount no	ot to exceed \$47	0,000.00 and recorde	d [*] in Official
Record Volume	, Page	, Reco	rder's Office,
Cook County, Illinois and upon the premises above	described. JPMo	organ Chase Bank, N.	A., mortgage
shall be unconditionally subordinate to the mortgage	e to JPMorgan C	hase Ba.i <mark>., N</mark> .A., its s	uccessors and
assigns, in the same manner and with like effect as			
executed and recorded prior to the filing for record o			
without in any manner releasing or relinquishing the	lien of said earli	er encumbrance upca	said premises,

*RECORDED: QUELLUT 2,2021 DOCT 2121429004

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IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 23rd day of February, 2021.

JPMorgan Chase Bank, N.A.

By:

Alejandro Figueroa, Authorized Officer

STATE OF AR ZONA, COUNTY OF MARICOPA, to wit:

On this 23rd day of February, 2021, before me the Undersigned, a Notary Public in and for said State, personally appeared Alejandro Figueroa, Authorized Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to no that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires:

Notary Public

Py Clark's Office

LISA ANDRADE
Notary Public - Arizona
Maricopa County
Commission # 581490
My Comm. Expires May 31, 2024

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EXHIBIT "A"

LOT 32 IN HEART O' NORTHBROOK BEING A RESUBDIVISION IN THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 16, 1961 AS DOCUMENT NUMBER 18249301 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office PIN. 04-10-406-009-0000