UNOFFICIAL COPY

Doc#. 2213221085 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk Date: 05/12/2022 08:56 AM Pg: 1 of 3

When Recorded Mail To: LoanCare, LLC C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 6602697861

SATISFACTION OF MORTGAGE

The undersigned declares has it is the present lienholder of a Mortgage made by NADA MILAKOVIC AND MICHAEL GRAY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE INC., AS SUCCESSORS AND ASSIGNS bearing the date 10/21/2021 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 2130734121.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 14-33-201-014-1007

Property is commonly known as: 2340 N LINCOLN PARK W APARTMENT 501, CHICAGO, IL 60614.

Dated this 11th day of May in the year 2022

MORTGAGE ELECTRONIC RÉGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE INC., ITS SUCCESSORS AND ASSIGN'S

SHANNON MCKINNEY

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

LC002 432097119 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100196399034675015 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR II12205-12:15:37 [C-3] ERCNIL1





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Loan Number 6602697861

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 11th day of May in the year 2022, by Shannon McKinney as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

AARON BURDICK

COMM EXPIRES: 11/22/2024



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

LC002 432097119 MORTGAGE ELECTRONIC RIG STRATION SYSTEMS, INC. (MERS) MIN 100196399034675015 MERS PHONE 1-888-679-6377 MERS Mailing Address: J. G. Box 2026, Flint, MI 48501-2026 DOCR T112205-12:15:37 [C-3]





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Loan Number 6602697861

'EXHIBIT A'

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN COOK COUNTY ILLINOIS: UNIT 501 IN 2340 LINCOLN PARK WEST CONDOMINIUM AS DELINEATED ON SURVEY OF LOT 2 EXCEPT THE NORTH 60 FEET IN PETERBORO TERRACE ADDITION TO CHICAGO, A SUBDIVISION OF BLOCK 2 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY DROVER'S NATIONAL BANK OF CHICAGO, TRUST NO. 1492 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 2288904, TOGETHER WITH FRCL IPPAINC COOK COUN

432097119

Clerk's Office ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL EXCEPTION FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPLISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY ALL IN COOK COUNTY, ILLINOIS



