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Doc#. 2213239120 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk Date: 05/12/2022 12:44 PM Pg: 1 of 3

When Recorded Mail To: LoanCare, LLC C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0028953412

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by YING XU to ABBOTT LABORATORIES EMPLOYEES CREDIT UNIC N bearing the date 09/28/2018 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 18:7433083.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEÉ EXHIBIT "A" ATTACHÉD

Parcel ID Number 11-19-103-031-1012

Property is commonly known as: 1234 ELMWOOD AVE, EVANSTON, IL 60202.

Dated this 12th day of May in the year 2022

ABBOTT LABORATORIES EMPLOYEES CREDIT UNION, by LOANCARE, LLC FORMERLY KNOWN AS LOANCARE, A DIVISION OF FNF SERVICING, INC. its Attorney-in-Fact

KIMBERLY VOUGHT

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

LC002 432291434 DOCR T122205-12:17:50 [C-2] ERCNIL1





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Loan Number 0028953412

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 12th day of May in the year 2022, by Kimberly Vought as VICE PRESIDENT of LOANCARE, LLC FORMERLY KNOWN AS LOANCARE, A DIVISION OF FNF SERVICING, INC. as Attorney-in-Fact for ABBOTT LABORATORIES EMPLOYEES CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 12/18/202



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

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Loan Number 0028953412

'EXHIBIT A'

UNIT 3E IN 1234 ELMWOOD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING TRACT OF LAND: LOT "A" IN CONSOLIDATION OF THE EAST 116 FEET OF THE SOUTH 25 FEET OF LOT 2 AND ALL OF LOTS 3 AND 4 IN BLOCK 2 IN O. HUSE'S ADDITION TO EVANSTON A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS



