UNOFFICIAL COPY

Doc#. 2213307072 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 05/13/2022 08:47 AM Pg: 1 of 2

RECORDATION REQUESTED BY: FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140

WHEN RECORDED MAIL TO: FIRST AMERICAN BANK P.O. BOX 307 201 S. STA E STREET HAMPSHIRF, IL 60140

SEND TAX NOTICE(; T'):
Adan Miramontes
Margarita Miramontes
13340 S Buffalo Avenue
Chicago, IL 60633

FOR RECORDER'S USE ONLY

This Release of Mortgage or Trust Deed by Corporation (Illinois) prepared by:
Wes Ervin, Loan Processor
First American Bank
80 Stratford Drive
Bloomingdale, IL 60108

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN'BY THESE PRESENTS, That FIRST AMERICAN BANK. 20. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 160140 for and in consideration of the payment of the industries secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, COLVEY, and QUIT CLAIM unto Adan Miramontes and Margarita Miramontes, 13340 S Buffalo Avenue, Chicago, IL 5063, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsocver it may have acquired in, through or by/a certain mortgage bearing date the 13th Day of March, 2015, and recording in the Recorder's Office of Cook County, in the State of Illinois, in book ________ of records, on page _______ os document no. ________ to the premise therein described as follows, situated the County of Cock, State of Illinois, to wit:

LOT 17 IN BLOCK 5 IN HEGEWISCHS FIRST ADDITION TO HEGEWISCH IN SECTIONS 31 AND 32, TOWNSHIP 27 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 26-31-227-041-0000 Address(es) of premises: 13340 S BUFFALO AVENUE, CHICAGO, IL 60633

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Loan No: 57923109055 (Continued)	Page 2
Witness Our hand and seal, this 25TH day of APRIL 2022	
By: CASANDRA GAUL LN SVC SUP (Name & Titie)	(SEAL)
This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 HAMPSHIRE, IL 60140, S. BECKER	S. STATE STREET,
A	OFFICIAL SEAL JILL S DYKIER 'PUBLIC, STATE OF ILLINOIS IMISSION EXPIRES: 3/4/2025
On this 25TH day of APRIL , 20 22 , before me, the undersigned Note appeared CASANDRA GAUL and known to me LN SVC SUP suthorized agent for the Lender that executed the instrument and acknowledged said instrument to be the free and voluntary act and deed duly authorized by the Lender through its toard of directors or otherwise, for the uses a mentioned, and on oath stated that they are cuthorized to execute this said instrument and is the corporate seal of said Lender. By ILLINOIS	to be the within and foregoing to the said Lender, and purposes therein
LASER PRO Lending, Ver. 13.4.0.034 Copr. Harland Financial Solutions, Inc. 1997, Reserved IL L:\LPL\CFI\LPL\JRE'LE\ SE.CFC TR-68900 PR-12	2015. All Rights
	Office