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Doc#. 2213307074 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/13/2022 08:50 AM Pg: 1 of 3

PREPARED BY AND RETURN TO:
C. R. Hall
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake TX 76092

RELEASE OF LIEN

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MUTUAL FEDERAL BANK ITS SUCCESSORS AND ASSIGNS, whose address is P.O. Box 2026, Flint MI 48501-2026, hereby acknowledges that the below referenced mortgage has been paid in full and, in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: **THOMAS C KRAWCZYK, AN UNMARRIED MAN.**
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR MUTUAL FEDERAL BANK ITS SUCCESSORS AND ASSIGNS
Date of Mortgage: 2/21/2020
Note Amount: \$86,487.00
Date Recorded: February 27, 2020
Book/Page/Instrument Number: Document # 2005815037
Property Address: 4435 N MOODY AVE, CHICAGO, IL 60630 SEE ATTACHED EXHIBIT A
Parcel # 13-17-121-007-0000

IN WITNESS WHEREOF, the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MUTUAL FEDERAL BANK ITS SUCCESSORS AND ASSIGNS, by the officer duly authorized, has executed the foregoing instrument on 05/12/2022.



KRAWCZYK *22044254*

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MUTUAL FEDERAL BANK ITS SUCCESSORS AND ASSIGNS

By:

H. Scott

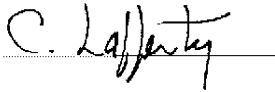
Heather Leanne Scott, Assistant Secretary

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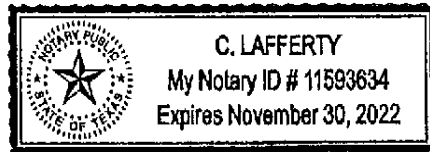
PREPARED BY AND RETURN TO:
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Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
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State of TX, County of Tarrant

This instrument was acknowledged before me on May 12, 2022, by Heather Leanne Scott, Assistant Secretary MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MUTUAL FEDERAL BANK ITS SUCCESSORS AND ASSIGNS, Nominee.



Notary Public, C. Lafferty
My commission expires: 11/30/2022



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Exhibit A

LOT 28 IN BLOCK 3 IN OLIVER L. WATSON'S MONTROSE BOULEVARD
ADDITION BEING A SUBDIVISION OF THE SOUTH 40 ACRES OF THE
NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

PARCEL: 13-17-121-007-0000

22044254

CARRINGTON/RELEASE

Cook County, IL