## **UNOFFICIAL COPY**

Doc#. 2213307099 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 05/13/2022 09:25 AM Pg: 1 of 2

RECORDATION REQUESTED BY: FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140

WHEN RECORDED MAIL TO: FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHITE, IL 60140

SEND TAX NOTICES TO:
GENE HERZER
MARILYN C. HERZER
301 AUGUSTA ST
MAYWOOD, IL 60153

FOR RECORDER'S USE ONLY

This Release of Mortgage or Trust Deed by Corporation (Illinois) prepared by:
Kayla Foster, Loan Processor
FIRST AMERICAN BANK
P.O. BOX 307
HAMPSHIRE, IL 60140

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto GENE HERZER and MARILYN C. HERZER, 301 AUGUSTA ST, MAYWOOD, IL 50°53, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoe ver it may have acquired in, through or by a certain mortgage bearing date the 5th Day of August, 2016, and evorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_\_\_\_ as document no. \_\_\_1623157061 \_\_\_\_\_\_, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

LOT 46 IN NICHOLS HOME PARK ADDITION, BEING A SUBDIVISION OF THAT PART OF THE SOUTH HALF (EXCEPT THE NORTH 3.38 CHAINS THEREOF) OF THE NORTH HALF OF THE SOUTH WEST QUARTER OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN THE EAST LINE OF NORTH FIFTH AVENUE AND THE WEST LINES OF THE COOK COUNTY FOREST PRESERVE AND RIGHT OF WAY OF FIRST AVENUE, ALL IN THE VILLAGE OF MAYWOOD, COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 15-02-339-031-0000 Address(es) of premises: 301 AUGUSTA ST, MAYWOOD, IL 60153

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## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE OR TRUST DEED BY CORPO Loan No: 03924532770 (Continued)	DRATION (ILLINOIS) Page 2
Witness Our hand and seal, this 25TH day of APRIL	20_22
By:	(SEAL)
CASANDRA GAUL LN SVC SUP (Name & Title)	
This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX HAMPSHIRE, IL 60140. S. BECKER	X 307, 201 S. STATE STREET.
STATE OF IL LINOIS )	OFFICIAL SEAL JILL S DYKIER NOTARY PUBLIC, STATE OF ILLINOIS
COUNTY OF KANE	MY COMMISSION EXPIRES: 3/4/2025
On this 25TH day of APRIL , 2022 , before me, the underspeared CASANDRAGAUL and known LN SVC SUP , authorized agent for the Lender that instrument and acknowledged sold histrument to be the free and voluntary duly authorized by the Lender through his board of directors or otherwise, mentioned, and on oath stated that they are authorized to execute this said	to me to be the executed the within and foregoing y act and deed of the said Lender, for the uses and purposes therein
is the corporate seal of said Lender.  By Saiding at ILLI	NOIS
LaserPro, Ver. 16.1.10.003 Copr. D+H USA Corporation 1997, 2016 L:\LPL\CFNLPL\JRELEASF.C.TC TR-72536 P	