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PREPARED BY:

Information Systems and Networks
Corporation
2000 N Classen Blvd Suite 3200
Oklahoma City OK 73106

Doc#: 2213321092 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/13/2022 08:23 AM Pg: 1 of 3

WHEN RECORDED MAIL TO:

Information Systems and Networks
Corporation
2000 N Classen Blvd Suite 3200
Oklahoma City OK 73106

SUBMITTED BY: Brittany Apple

Loan #: **137-4652016**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Secretary of Housing and Urban Development**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): Ignacio Bernz, Single Man

Original Mortgagee(s): **Secretary of Housing and Urban Development**

Dated: 06/14/2012 Recorded: 05/28/2013 as Instrument No: 1314857234

Legal Description: **SEE ATTACHED**

Parcel Tax ID: **16-21-302-027-0000**

County: Cook County, State of Illinois

Property Address: 1802 S. 55th Court Cicero., IL 60804

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **05/12/2022**.

**Secretary of Housing and Urban Development by Its
Attorney in Fact Information Systems and Networks
Corporation**

By: 

Name: **Chris Jakova**

Title: **Authorized Signer**

Power of Attorney previously recorded on **05/04/2022**, as
Instrument No. **2212404034**,

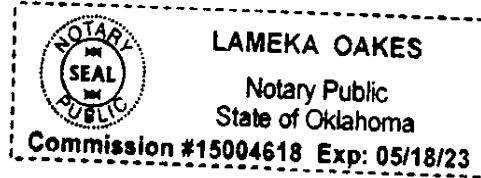
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STATE OF Oklahoma }
COUNTY OF Oklahoma } s.s.

On **05/12/2022**, before me, **Lameka Oakes**, Notary Public, personally appeared **Chris Jakova, Authorized Signer of Information Systems and Networks Corporation**, Attorney in Fact for **Secretary of Housing and Urban Development**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Lameka Oakes**
My Commission Expires: **05/18/2023**
Commission #: **15004618**

Drafted By: **Brittany Apple**

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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: LOT 2 IN BLOCK 6 IN SUBDIVISION OF THE WEST PART OF BLOCKS 3 AND 6 IN GRANT LAND ASSOCIATION RESUBDIVISION IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 13, 1915, AS DOCUMENT NO. 5561124, IN CICERO, COOK COUNTY, ILLINOIS.

Permanent Index #'s: 16-21-302-027-0000 Vol. 0042

Property Address: 1802 South 55th Court, Cicero, Illinois 60804

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