

# UNOFFICIAL COPY

Doc#: 2213321231 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 05/13/2022 10:40 AM Pg: 1 of 2

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0355086703

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **DANIEL J MCCARTHY AND JUDITH A MCCARTHY, AS CO-TRUSTEES OF THE DANIEL J AND JUDITH A MCCARTHY FAMILY TRUST DATED AUGUST 29, 1997** to **WELLS FARGO BANK, N.A.** bearing the date 02/19/2013 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1308826068**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT NINE (9) IN BLOCK ONE (1) IN ROEMER'S ADDITION TO WILMETTE, A SUBDIVISION OF LOT SEVEN (7) IN COUNTY CLERKS DIVISION OF THE NORTH EAST QUARTER OF SECTION THIRTY THREE (33), TOWNSHIP FORTY TWO (42) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 05-33-202-023-0000

Property is commonly known as: 1534 SPENCER AVE, WILMETTE, IL 60091.

**Dated this 06th day of May in the year 2022**

**WELLS FARGO BANK, N.A.**



LAUREN ASTLE

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 432283112 DOCR T062205-11:07:47 [C-1] ERCNIL1



\*D0093650685\*

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Loan Number 0355086703

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 06th day of May in the year 2022, by Lauren Astle as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
TANNER DICKSON  
COMM EXPIRES: 10/01/2024



Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 432283112 DOCR T062205-11:07:47 [C-1] ERCNIL1



\*D0093650685\*

Property of Cook County Clerk's Office