

UNOFFICIAL COPY

PREPARED BY:

CITIZENS ONE HOME LOANS
VIJAY KARTHIK
10561 Telegraph Road
Glen Allen VA 23059

Doc#. 2213321318 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/13/2022 01:26 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

CITIZENS ONE HOME LOANS
LINDA JENNINGS
P.O. BOX 6260
VAM 405
Glen Allen VA 23058-9962

SUBMITTED BY: VIJAY KARTHIK

Loan #: *****6620
Investor Loan #: 1716729607

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): GEORGETTE CARNE, A SINGLE WOMAN

Original Mortgagee(s): **RBS CITIZENS, N.A.**

Dated: 06/11/2012 Recorded: 07/09/2012 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1219112059

Loan Amount: **\$149000.00**

Legal Description: **LOT 38 IN ETHANS GLEN EAST, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 8, AND THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **02-09-321-004-0000**

County: Cook County, State of Illinois

Property Address: 1539 W ETHANS GLEN DR PALATINE, IL 60067

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **05/12/2022**.

CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.

By: 

Name: **LINDA B. JENNINGS**

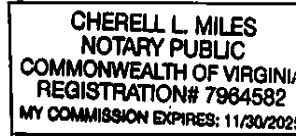
Title: **Officer**

UNOFFICIAL COPY

STATE OF Virginia }
COUNTY OF Henrico } s.s.

On **05/12/2022**, before me, **CHERELL L MILES**, Notary Public, personally appeared **LINDA B. JENNINGS**, Officer of **CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.** , personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **CHERELL L MILES**

My Commission Expires: **11/30/2025**

Commission #: **7964582**

Drafted By: **VIJAY KARTHIK**

Property of Cook County Clerk's Office