

UNOFFICIAL COPY

PREPARED BY:

Information Systems and Networks
Corporation
2000 N Classen Blvd Suite 3200
Oklahoma City OK 73106

Doc#: 2213339083 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/13/2022 08:24 AM Pg: 1 of 3

WHEN RECORDED MAIL TO:

Information Systems and Networks
Corporation
2000 N Classen Blvd Suite 3200
Oklahoma City OK 73106

SUBMITTED BY: Brittany AppleLoan #: **137-5899612**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Secretary of Housing and Urban Development**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): FRANK ROCHA, KIMBERLY ROCHA

Original Mortgagee(s): **Secretary of Housing and Urban Development**Dated: 06/21/2021 Recorded: 07/19/2021 as Instrument No: 2120046220Legal Description: **SEE ATTACHED**Parcel Tax ID: **12-04-204-047-1006**County: Cook County, State of IllinoisProperty Address: 9616 W HIGGINS RD #1F ROSEMONT, IL 60018IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **05/12/2022**.

**Secretary of Housing and Urban Development by Its
Attorney in Fact Information Systems and Networks
Corporation**

By: 

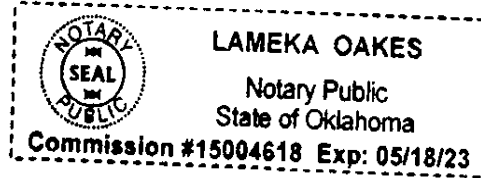
Name: **Chris Jakova**Title: **Authorized Signer**Power of Attorney previously recorded on **05/04/2022**, as
Instrument No. **2212404034**,

UNOFFICIAL COPY

STATE OF Oklahoma }
COUNTY OF Oklahoma } s.s.

On **05/12/2022**, before me, **Lameka Oakes**, Notary Public, personally appeared **Chris Jakova, Authorized Signer of Information Systems and Networks Corporation**, Attorney in Fact for **Secretary of Housing and Urban Development**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Lameka Oakes**
My Commission Expires: **05/18/2023**
Commission #: **15004618**

Drafted By: **Brittany Apple**

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Received Date: 3/02/2022

EXHIBIT A

BORROWER(S): FRANK ROCHA, KIMBERLY ROCHA

LOAN NUMBER: (scan barcode)

LEGAL DESCRIPTION:

THE LAND REFERRED TO IN THIS REPORT IS SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS, AND DESCRIBED AS FOLLOWS:

UNIT NO. 1F TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 19280940 IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO KNOWN AS: 9616 W HIGGINS RD #17, ROSEMONT, ILLINOIS 60018

