

UNOFFICIAL COPY

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Karen A. Yarbrough
Cook County Clerk
Date: 05/13/2022 12:41 PM Pg: 1 of 1

PREPARED BY AND
RECORDING REQUESTED BY
Inland Bank and Trust
2805 Butterfield Rd., Ste 200
Oak Brook IL 60523

AND WHEN RECORDED MAIL TO
MRR 1739 N Milwaukee LLC
55 E Jackson Blvd Ste 500
Chicago, IL 60604

Space above line is for the Recorder's use only

SATISFACTION AND RELEASE

Inland Bank and Trust for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does REMISE, RELEASE, CONVEY and QUIT CLAIM unto MRR 1739 N. Milwaukee, LLC, an Illinois Limited Liability Company, of the County of Cook and State of Illinois all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents bearing the 26th day of October, 2017 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number(s) 1730657003 & 1730657004 to the premises therein described, situated in the County of Cook, State of Illinois as follows to wit:

PARCEL 1:

LOTS 10 AND 11 IN BLOCK 5 IN BRADWELL'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF 17 ACRES IN THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4, NORTH AND EAST OF MILWAUKEE PLANK ROAD OR AVENUE, IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 8 AND 9 IN BLOCK 5 IN BRADWELL'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF 17 ACRES IN THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4, NORTH AND EAST OF MILWAUKEE PLANK ROAD OR AVENUE, IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 14-31-322-019-0000 and 14-31-322-020-0000, common address is known as: 1739-1745 N. Milwaukee Ave., Chicago, IL 60647

Situated in the City of Chicago, County of Cook, and the State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

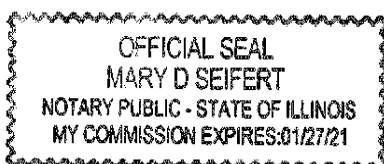
IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Assistant Vice President on this 13th day of October, 2020.

By: 

State of Illinois, County of Cook

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Elva Carrasco personally known to me to be the Assistant Vice President, of Inland Bank and Trust, to be the same person (s) whose name(s) is / are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that such Assistant Vice President signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 13th day of October, 2020.



1/27/21 
Commission Expires