UNOFFICIAL COPY

Doc#. 2213645000 Fee: \$98.00
Karen A. Yarbrough
When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Cleaning

Wells Fargo Home Mortgage C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0527789481

SATISFACTION OF MORTGAGE

The undersigned declares has it is the present lienholder of a Mortgage made by JENNIFER L MILLER AND CHAD MILLER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR INLAND BANK AND TRUST, ITS SUCCESSORS AND ASSIGNS bearing the date 06/16/2016 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1618219191.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 14-19-224-044-1002

Property is commonly known as: 3718 N ASHLANF A /E. APT 201, CHICAGO, IL 60613.

Dated this 10th day of May in the year 2022

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR INLAND BANK AND TRUST, ITS SUCCESSORS AND ASSIGNS

SUSAN HICKS VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 432298617 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 101118700000342071 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR [102205-12:19:43 [C-3] ERCNIL1





D0093735311

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Loan Number 0527789481

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 10th day of May in the year 2022, by Susan Hicks as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR INLAND BANK AND TRUST, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 5/22/2º 22

JULIE MARTENS Notary Public - State of Florida Commission # GG 221059 My Comm. Expires May 22, 2022 Bonded through National Notary Assn.

Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

WFHRC 432298617 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 101118700000342071 MERS PHONE 1-888-679-6377 MERS Mailing Address: J. O. Box 2026, Flint, MI 48501-2026 DOCR T102205-12:19:43 [C-3]

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Loan Number 0527789481

'EXHIBIT A'

PARCEL 1: UNIT NO. 201, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE 3716-18 NORTH ASHLAND CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0020605706, IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. P-A, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS,



