UNOFFICIAL COPY

Doc#. 2213645030 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 05/16/2022 04:03 PM Pg: 1 of 2

This Instrument Prepared By:
COMPUTERSHARE TITLE SERVICES
c/o VISIONET SYSTEMS INC.
After Recording Return To:
COMPUTERSHARE TITLE SERVICES
c/o VISIONET SYSTEMS INC.
111 TECHNOLOGY DRIVE
PITTSBURGH, PA 1527.5
Voice: 1-(412) 927-0226

ASSIGNMENT OF MORTGAGE

ORDER #: 622984

FOR VALUE RECEIVED, the undersigned, hereby grants, assigns, and transfers to: **FEDERAL HOME LOAN MORTGAGE CORPORATION**, AS TRUSTEE FOR THE BENEFIT OF THE FREDDIL MAC SEASONED CREDIT RISK TRANSFER TRUST, SERIES 2021-1 all beneficial interest under that certain **MORTGAGE** dated **AUCULT 06**, 2013 executed by:

Borrower: MYRON KUYKENDALL

For MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, II C., AS MORTGAGEE, AS NOMINEE FOR AMERICAN FINANCIAL RESOURCES, INC., ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026 in the amount of: \$135,518.00, recorded AUGUST 21, 2013 as Instrument No.: 1/23317010 of the Official Records of COOK COUNTY RECORDER, ILLINOIS

Property Address: 419 WEST 100TH PLACE, CHICAGO, ILLINOIS 60628

Tax Parcel ID: 25-09-315-010-0000 Legal Description: SEE EXHIBIT A

Effective date: 05/16/2022

SPECIALIZED LOAN SERVICING LLC

SCOTT SLAGLE

ASSISTANT VICE PRESIDENT

State of **PENNSYLVANIA**County of **ALLEGHENY**

On this date, MAY 16, 2022, before me, ZACHARIAH DYE, the undersigned, a Notary Public in and for the county of ALLEGHENY in the State of PENNSYLVANIA, personally appeared SCOTT SLAGLE, ASSISTANT VICE PRESIDENT personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that for his/her signature on the instrument the person, or the entity upon behalf of which he/she acted, executed the instrument.

COMMONWEALTH OF PENNSYLVANIA

Zachariah Dye

Notary Public Allegheny County Commission Number: 1396198 My Commssion Expires: Apr 07, 2025

ZACHARIAH DYE

My Commission Expires: 04/07/2025

2213645030 Page: 2 of 2

UNOFFICIAL COPY

EXHIBIT A PROPERTY DESCRIPTION

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 61 IN GEORGE M. COLLINS RESUBDIVISION OF BLOCKS 3 AND 4 OF FERNWOOD PARK SUBDIVISION OF THE EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSIHP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.:

25-09-315-010 0000

OF COOP COUNTY CLOTH'S OFFICE C.K.A.: 419 W. 1001'H PLACE, CHICAGO, IL 60626