

# UNOFFICIAL COPY

Doc#. 2213655222 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 05/16/2022 02:43 PM Pg: 1 of 2

When Recorded Mail To:  
Shellpoint Mortgage Servicing  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **KEVIN MONAGHAN AND SUSAN MONAGHAN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PHH HOME LOANS, L.L.C, ITS SUCCESSORS AND ASSIGNS** bearing the date 12/22/2010 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1101415018**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **Illinois** as follows, to wit:

LOT 8 (EXCEPT THE NORTHEASTERLY 11 FEET THEREOF) AND THE NORTHEASTERLY 23 FEET OF LOT 9 IN VELMA E. CRANE'S RESUBDIVISION OF LOT 1 IN GEORGE F. KOESTER AND COMPANY'S THIRD ADDITION TO SAUGANASH, A SUBDIVISION IN CALDWELL'S RESERVATION IN TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 13-03-112-043-0000

Property is commonly known as: 6225 N. LEMONT AVENUE, CHICAGO, IL 60646.

Dated this **11th** day of **May** in the year **2022**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PHH HOME LOANS, L.L.C, ITS SUCCESSORS AND ASSIGNS**

*W Baughman*

WENDELL BAUGHMAN III

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

SPTRC 432308406 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MUN 100187500000349177  
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCK T1 2205-12:20:23 [C-2]  
ERCNIL1



\*D0093777341\*

# UNOFFICIAL COPY

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 11th day of May in the year 2022, by Wendell Baughman III as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PHH HOME LOANS, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
JULIE MARTENS  
COMM EXPIRES: 5/27/2022



JULIE MARTENS  
Notary Public - State of Florida  
Commission # GG 221059  
My Comm. Expires May 27, 2022  
Bonded through National Notary Assn.

Document Prepared By: Dave Lakota/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SPTRC 432308406 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100187500000349177  
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T112205-12:20:23 [C-2]  
ERCNIL1



\*D0093777341\*

Property of Book County Clerk's Office