

# UNOFFICIAL COPY

When Recorded Return To:  
Pennymac C/O NTC  
2100 Hill 19 North  
Palm Harbor FL 34683

Doc#: 2213606318 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 05/16/2022 01:59 PM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CROSSCOUNTRY MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due or to become due thereon to PENNYMAC LOAN SERVICES, LLC, WHOSE ADDRESS IS 3043 TOWNSGATE ROAD STE 200, WESTLAKE VILLAGE, CA 91361 (888)870-6229, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 11/09/2018, and made by DRAGICA BUGOSH to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CROSSCOUNTRY MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS and recorded 11/19/2018 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 1832319344. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:  
SEE EXHIBIT A ATTACHED

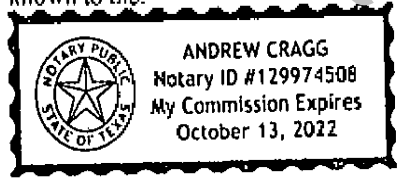
Parcel ID Number 10-10-406-019-1036  
Property is commonly known as: 9801 GROSS POINT RD APT 314, SKOKIE, IL 60076.

Dated on 05/12/2022 (MM/DD/YYYY)  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CROSSCOUNTRY MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS

By: [Signature]  
Linda Cobb  
Vice President

STATE OF Texas COUNTY OF Tarrant  
The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on 05/12/2022 (MM/DD/YYYY), by Linda Cobb as Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CROSSCOUNTRY MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS, who, as such Vice President being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

[Signature]  
Notary Public - STATE OF Texas  
Commission expires:



Document Prepared By: Andrea Nunez-Jenkins, PennyMac Loan Services, LLC,  
3043 Townsgate Road, Ste. 200, Westlake Village, CA 91361  
PMAC2 432270535 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AD-HOC MIN  
100719100003206487 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026  
T092205-01:49:36 [C-2] FRMIL1



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## 'EXHIBIT A'

PARCEL 1: UNIT 314 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS DEVELOPMENT PARCEL): THAT PART OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 19 CHAINS AND 90 LINKS SOUTH OF AND 7 CHAINS, 86 LINKS EAST OF THE NORTHWEST CORNER OF THE SOUTH EAST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, RUNNING THENCE NORTH 44 DEGREES EAST 543.0 FEET; THENCE SOUTHEASTERLY 426.00 FEET TO A POINT ON THE EAST LINE OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF THE ABOVE SECTION, 286 FEET NORTH OF THE SOUTHEAST CORNER OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SAID SECTION 10, THENCE SOUTH ON SAID EAST LINE OF THE WEST 1/2 275.0 FEET TO A POINT 11 FEET NORTH OF THE SOUTHEAST CORNER OF SAID NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 10, THENCE WESTERLY TO THE POINT OF BEGINNING 792.10 FEET (EXCEPT THE EAST 163.0 FEET AND EXCEPT THE SOUTH 128.0 FEET OF SAID PREMISES); ALSO THE SOUTHERLY 10 FEET (AS MEASURED AT RIGHT ANGLES TO THE SOUTHERLY LINE) OF LOT 1 IN PAUL HERME'S SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY ATTACHED AS EXHIBIT "A" TO CONDOMINIUM DECLARATION MADE BY EXCHANGE NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 30184 DATED JUNE 1, 1975 WHICH CONDOMINIUM DECLARATION IS RECORDED WITH THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 23562310, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) AND ALSO TOGETHER WITH A PERPETUAL EASEMENT CONSISTING OF THE RIGHT TO USE FOR PARKING PURPOSES PARKING SPACE'S 50 AND 51 AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "A" TO THE SAID CONDOMINIUM DECLARATION ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION AND IN DOCUMENT NUMBER 19687799 IN FAVOR OF PARCEL 1 FOR INSTALLATION AND MAINTENANCE OF A SEWER PIPE ALL IN COOK COUNTY, ILLINOIS.



\*432270535\*



\*D0193712348\*

Clerk's Office