

UNOFFICIAL COPY

Doc#: 2213606332 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/16/2022 02:06 PM Pg: 1 of 2

Recording Requested By:
PHH Mortgage Services
Prepared By: **AUDREY B TRUMBLE**
Assistant Secretary
3001 Hackberry Rd
Irving, TX 75063
855-369-2410

When recorded mail to:
CoreLogic
P.O. Box 9232
Coppell, TX 75019



Case Nbr: 39545130

Ref Number: 8016704390

Tax ID: 17-08-245-016-1096 &
17-08-245-016-1013

5/27/2022

Property Address:
520N HALSTED ST 402
CHICAGO, IL 60642

IL0v2M-RM-SNA39545130 E 5/13/2022 LRP01-OFF

This space for Recorder's use

MIN #: 100583300610129514

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is **P.O. Box 2026, Flint, MI 48501-2026**, AS MORTGAGEE, AS NOMINEE FOR **FIRST STATE MORTGAGE SERVICES, LLC F/K/A MORTGAGE SERVICES III, LLC**, ITS SUCCESSORS AND ASSIGNS, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FIRST STATE MORTGAGE SERVICES, LLC F/K/A MORTGAGE SERVICES III, LLC, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **ALEXANDRA KALASHIAN, A MARRIED PERSON**

Date of Mortgage: **10/21/2019** Original Loan Amount: **\$249,000.00**

Recorded in **Cook County, IL** on: **11/6/2019**, book **N/A**, page **N/A** and instrument number **1931008483**

Property Legal Description:

FOR APN/PARCEL ID(S): 17-08-245-016-1096 AND 17-08-245-016-1013 UNIT NOS. 402 AND P-7 IN THE MONTREVELLE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED

39545130

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8016704390

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TRACT OF LAND: CERTAIN LOTS IN THE RESUBDIVISION OF THE SOUTH 1/2 OF LOT AND IN CIRCUIT COURT PARTITION OF LOTS 4, 5 AND 8, TOGETHER WITH THE VACATED ALLEYS ADJOINING, ALL IN BLOCK 17 IN OGDEN'S ADDITION TO CHICAGO, A PART OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0324110024, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **5/13/2022**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FIRST STATE MORTGAGE SERVICES, LLC F/K/A MORTGAGE SERVICES III, LLC, ITS SUCCESSORS AND ASSIGNS

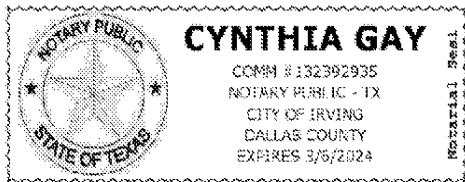
By: 


EMMA F VOGEL, Vice President

STATE OF TX

COUNTY OF Dallas

The foregoing instrument was acknowledged before me this **5/13/2022**, by **EMMA F VOGEL, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FIRST STATE MORTGAGE SERVICES, LLC F/K/A MORTGAGE SERVICES III, LLC, ITS SUCCESSORS AND ASSIGNS**, on behalf of the entity.





Notary Public
Cynthia Gay
(Printed Name)

My Commission Expires : **3/6/2024**