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Doc#. 2213612062 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 05/16/2022 03:44 PM Pg: 1 of 3

RELEASE DEED (General)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WIT I THE RECORDER OF DEEDS IN WHOSE OFF.CE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

Return To: CREDIT UNION 1 2651 PASEO VERDE PKWY HENDERSON, NV 89074

(The Above Space For Recorder's Use Only)

Ln#: 10056299

of the County of Clark and State of Nevada for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto DARNELL BARNES, an Unmarried Man, of the County of Cook and State of Illinois all right, title, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of March 24, 2020 and reco ded in the Recorder's Office of Cook County, in the State of Illinois as Document No. 2013820261 to the premises therein described, as follows, to wit: (See attached page for Legal description.) situated in the County of Cook and State of Illinois together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

Permanent Index Number (PIN): 20-28-213-046-0000

Address(es) of Real Estate: 7217 S VINCENNES AVE, CHICAGO, IL 60621

Dated May 13, 2022

PLEASE PRINT OR TYPE NAME

(S) BELOW BARBARA DUPAIX, REAL ESTATE LOAN

ŠIĞNATURE SVC SUPERVISOR (S) Credit Union 1

2213612062 Page: 2 of 3

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STATE OF NEVADA - COUNTY OF CLARK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that BARBARA DUPAIX, personally known to me to be the same person whose name is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the users and purposes therein set forth, including the release and waiver of the right of homestead.

My commission expires: February 27, 2024

MARIA VILLANUEVA
Notary Public, State of Nevada
No. 03-84735-1
My Apat, Exp. Feb. 27, 2024

Electronically Notarize 1 in Person via Simplifile

MARIA VILLANUEVA, Notary Public

This instrument as prepared by: CREDIT UNION 1, 2651 PASEO VERDE PKWY, HENDERSON NV 89074

2213612062 Page: 3 of 3

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LEGAL DESCRIPTION

of premises commonly known as, Property Address: 7217 S VINCENNES AVE, CHICAGO, IL 60621

APN# 20-28-213-046-0000

THE SOUTH 1.00 FEET OF LOT 5 AND LOT 6 (EXCEPT THE SOUTH 1.50 FEET THEREOF) IN BLOCK 14 IN EGGLESTON'S SECOND ADDITION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTH 1/2 OF SAID NORTHEAST 1/4) OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 14 OF COUNTY CLARK'S OFFICE EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. A.P.N.: 20-23-213-046-0000

SEND SUBSEQUENT TAX BILLS TO:

DARNELL BARNES MAIL TO: 7217 S VINCENNES AVE CHICAGO, IL 60621