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2213615018

SCRIVENER'S AFFIDAVIT

Prepared By: (Name & Address)

ANNE COLMAN

20 S. CLARK STE 2900

CHICAGO, IL 60603

Property Identification Number

17.31.223.040.0009

Document Number to Correct

212708039

Doc# 2213615018 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 05/16/2022 11:39 AM PG: 1 OF 3

I, ANNE COLMAN, the affiant and preparer of this Scrivener's Affidavit, whose relationship to the above-referenced document number is (ex. drafting attorney, closing title company, grantor/grantee, etc.):

CLOSER OF OLD REPUBLIC TITLE CO., do hereby swear and affirm that Document Number:

212708039

included the following mistake: DATE OF MORTGAGE
REQUIRES CORRECTION BY NICOLE M KUEBLER ON PAGE 12 OF 12

which is hereby corrected as follows: (use additional pages as needed, legal must be attached for property, or attach an exhibit which includes the correction—but **DO NOT ATTACH** the original/certified copy of the originally recorded document):

MORTGAGE DATE SHOULD BE 9/15/2022 (SEPTEMBER 15, 2021)

NOT 9/21/2021. CORRECTED SIGNATURE PAGE IS NOW ATTACHED

PAGE 12 OF MORTGAGE.

Finally, I ANNE CLAW, the affiant, do hereby swear to the above correction, and believe it to be the true and accurate intention(s) of the parties who drafted and recorded the referenced document.

Affiant's Signature Above

Date Affidavit Executed

5/4/2022

NOTARY SECTION:

State of IL

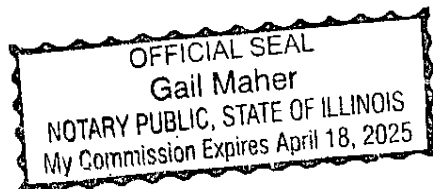
County of COOK

I, GAIL MAHER, a Notary Public for the above-referenced jurisdiction do hereby swear and affirm that the above-referenced affiant did appear before me on the below indicated date and affix her/his signature or marking to the foregoing Scrivener's Affidavit after providing me with a government issued identification, and appearing to be of sound mind and free from any undue coercion or influence.

AFFIX NOTARY STAMP BELOW

Notary Public Signature Below Date Notarized Below

Gail Maher 5/4/2022

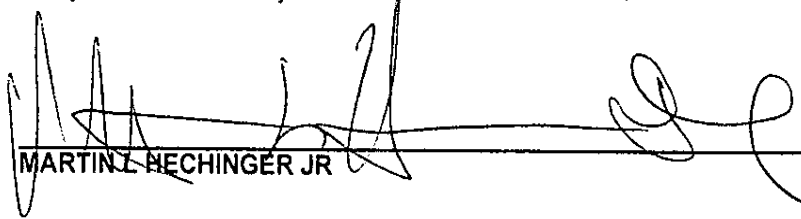



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LOAN #: 210500079718

BY SIGNING BELOW, Borrower accepts and agrees to the terms and covenants contained in this Security Instrument and in any Rider executed by Borrower and recorded with it.

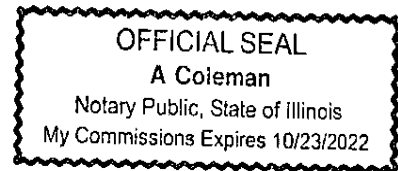

 MARTIN L HECHINGER JR _____ 9/15/21 (Seal)
 DATE


 NICOLE M KUEBLER _____ 9/15/21 (Seal)
 DATE

State of ILLINOIS
County of COOK

This instrument was acknowledged before me on SEPTEMBER 15, 2021 (date) by MARTIN L HECHINGER JR AND NICOLE M KUEBLER (name of person/s).

(Seal)





 Signature of Notary Public

Lender: Compass Mortgage, Inc.
 NMLS ID: 21808
 Loan Originator: Dan Crum
 NMLS ID: 755932



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LEGAL DESCRIPTION

LOT 46 IN BLOCK 3 IN SUBDIVISION OF BLOCKS 14, 16 AND 17 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address commonly known as:

1904 W 34th Pl

Chicago, IL 60608

PIN#: 17-31-223-040-0000

21141896 1/1
Old Republic Title
9601 Southwest Highway
Oak Lawn, IL 60453

Property of Cook County Clerk's Office