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Doc# 2213619018 Fee \$59.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 05/16/2022 01:35 PM PG: 1 OF 5

Prepared by, recording requested by
and after recording mail to:

Kilpatrick Townsend & Stockton LLP
Two Embarcadero Center, Suite 1900
San Francisco, CA 94111
Attn: Real Estate Finance & Capital Markets (GL)
Parcel Nos: 14-05-214-005-0000 and 14-05-214-006-0000

RELEASE OF MORTGAGE AND OTHER LIENS

This Release is made by WILMINGTON TRUST, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE BENEFIT OF THE REGISTERED HOLDERS OF BANK 2018-BNK15, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2018-BNK15 (the "Lender"), as of the 9th day of NOVEMBER, 2021.

RECITALS

A. Morgan Stanley Bank, N.A., PLC, a national banking association ("Original Lender") made a loan to MJRT Properties, LLC, a Delaware limited liability company ("Borrower").

B. The loan is secured in part by the following instruments:

Mortgage, Assignment of Leases and Rents and Security Agreement dated as of October 12, 2018, made by Borrower, as mortgagor, in favor of Original Lender, as mortgagee, and recorded with the Cook County, Illinois Recorder's Office ("Recorder's Office") as Document No. 1829845018, as last assigned to the Lender pursuant to an assignment recorded as Document Nos. 1901649199 in the Recorder's Office (the "Mortgage");

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C. The Mortgage encumbers the property at the following address: 4101 and 4127 West 127th Street, Alsip, Illinois 60803 (the "Property"), which property is legally described in **Exhibit A** attached hereto and incorporated herein by this reference.

D. Lender now desires to release the lien of the Mortgage on the Property.

NOW, THEREFORE, for good and valuable consideration of which the receipt and sufficiency is hereby acknowledged, Lender remises, conveys, releases and quit claims to Borrower, all of the right, title and interest it may have acquired in and to the Property by virtue of the Mortgage, and the Mortgage is hereby terminated of record.

Notwithstanding the release of the lien of the Mortgage from the Property as provided herein, that certain Promissory Note dated October 12, 2018, in the principal amount of \$23,250,000.00 (the "Note"), from Borrower and currently held by Lender shall remain in full force and effect and is not cancelled, and all indemnities and other obligations under the Mortgage, which, by their terms, survive a release of the lien of the Mortgage shall remain in full force and effect and are not cancelled. The obligations of Borrower under the Note are being assumed by MSWCA BN 2018-BN15 HOLDINGS LLC, a Delaware limited liability company ("Successor Borrower"), pursuant to that certain Deed of Assignment, Assumption and Release Agreement dated as of the date hereof by and among Borrower, Successor Borrower, Lender and the other parties signatory thereto.

Furthermore, notwithstanding anything to the contrary contained herein, the lien created against the Property is released in its entirety and in all respects, Lender shall have no continuing rights, interests or privileges whatsoever with respect to the Property, or any portion thereof, and Lender shall have no rights of action, foreclosure, recourse or otherwise whatsoever with respect to or against the Property, or any portion(s) thereof, from and after the date hereof, including, without limitation, arising from any purported breach or default by Borrower or its successors or assigns of any obligations that purport to have survived the release made hereby.

[SIGNATURE PAGES FOLLOW]

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IN WITNESS WHEREOF, Lender has executed this Release to be effective as of the date above first written.

LENDER:

WILMINGTON TRUST, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE BENEFIT OF THE REGISTERED HOLDERS OF BANK 2018-BNK15, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2018-BNK15

By: Wells Fargo Bank, National Association, a national banking association, as Master Servicer

By: Eric H. Johnson
Name: Eric H. Johnson
Title: Vice President

Property of Cook County Clerk's Office

STATE OF NORTH CAROLINA)
)SS
COUNTY OF MECKLENBURG)

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that Eric H. Johnson, the Vice President of Wells Fargo Bank, N.A., a national banking association, as master servicer acting for and on behalf of WILMINGTON TRUST, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE BENEFIT OF THE REGISTERED HOLDERS OF BANK 2018-BNK15, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2018-BNK15, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her free and voluntary act and as the free and voluntary act and deed of said entity, for the uses and purposes therein set forth.

Given under my hand and official seal and in my presence signed and sealed the same this 11th day of NOVEMBER, 2021.

[Signature]
Notary Public

[NOTARY SEAL]



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EXHIBIT A Legal Description

Somerset Apartments I and II

PARCEL 1:

LOT 1 TO LOT 11, INCLUSIVE, IN CAMBRIDGE SQUARE APARTMENT DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE NORTH EAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF THE TITLES OF COOK COUNTY, ILLINOIS, IN SEPTEMBER 9, 1970, AS DOCUMENT NUMBER LR2520738.

PARCEL 2:

LOTS 1, 2, 3, 4, 5 AND C IN CRESTLINE COURT, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS SHOWN ON THE PLAT OF SUBDIVISION RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON SEPTEMBER 15, 1971 AS DOCUMENT NUMBER 21623133, IN COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY:

PERMANENT INDEX NUMBERS:

24-34-201-010-0000	(PARCEL 1)
24-34-201-011-0000	(PARCEL 1)
24-34-201-012-0000	(PARCEL 1)
24-34-201-013-0000	(PARCEL 1)
24-34-201-014-0000	(PARCEL 1)
24-34-201-015-0000	(PARCEL 1)
24-34-201-016-0000	(PARCEL 1)
24-34-201-017-0000	(PARCEL 1)
24-34-201-018-0000	(PARCEL 1)
24-34-201-019-0000	(PARCEL 1)
24-34-201-020-0000	(PARCEL 1)
24-24-304-059-0000	(PARCEL 2)
24-24-304-060-0000	(PARCEL 2)
24-24-304-061-0000	(PARCEL 2)
24-24-304-062-0000	(PARCEL 2)
24-24-304-063-0000	(PARCEL 2)
24-24-304-064-0000	(PARCEL 2)

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Kenmore Apartments

LOTS 24 AND 25 IN BLOCK 15 IN COCHRAN'S SECOND ADDITION TO EDGEWATER, BEING A SUBDIVISION OF THE EAST FRACTIONAL ½ OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 1320 FEET OF THE SOUTH 1913 FEET THEREOF AND EXCEPT THE RAIL ROAD RIGHT OF WAY) IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SUBDIVISION RECORDED DECEMBER 21, 1888 AS DOCUMENT NUMBER 1042704.

FOR INFORMATIONAL PURPOSES ONLY:

PERMANENT INDEX NUMBERS:

14-05-214-005-0000

14-05-214-006-0000