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RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 05/16/2022 01:36 PM PG: 1 OF 4

Recording requested by
and after recording mail to:

Kilpatrick Townsend & Stockton LLP
Two Embarcadero Center, Suite 1900
San Francisco, CA 94111
Attn: Real Estate Finance & Capital Markets (GL)
Parcel Nos: 14-05-214-005-0000 and 14-05-214-006-0000

TERMINATION OF ASSIGNMENT OF LEASES AND RENTS

KNOW THAT

WILMINGTON TRUST, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE BENEFIT OF THE REGISTERED HOLDERS OF BANK 2018-BNK15, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2018-BNK15 ("**Lender**"), having an address of c/o Wells Fargo Bank, National Association, 401 S. Tryon Street, 23rd Floor, Charlotte, North Carolina 28202,

DOES HEREBY CERTIFY that the following instrument is terminated and hereby consents and directs that the same be fully discharged of record:

That certain Assignment of Leases and Rents made by MJRT Properties LLC, a Delaware limited liability company ("**Borrower**"), for the benefit of Morgan Stanley Bank, N.A., as original lender, dated as of October 12, 2018, and recorded as Document No. 1829845019 in the Cook County, Illinois Recorder's Office ("**Official Records**"), as last assigned to Lender pursuant to Document No. 1901649210, which encumbers that certain real property more particularly described in Exhibit A attached hereto.

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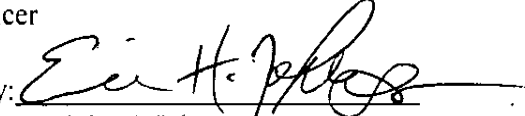
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IN WITNESS WHEREOF, Lender has executed this document to be effective as of _____, 2021.

LENDER:

WILMINGTON TRUST, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE BENEFIT OF THE REGISTERED HOLDERS OF BANK 2018-BNK15, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2018-BNK15

By: Wells Fargo Bank, National Association, a national banking association, as Master Servicer

By: 
Name: Eric H. Johnson
Title: Vice President

STATE OF NORTH CAROLINA)
)SS
COUNTY OF MECKLENBURG)

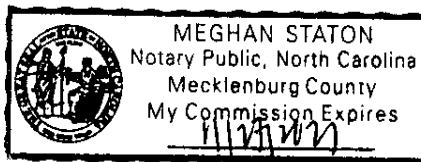
I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that Eric H. Johnson, the Vice President of Wells Fargo Bank, N.A., a national banking association, as master servicer acting for and on behalf of WILMINGTON TRUST, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE BENEFIT OF THE REGISTERED HOLDERS OF BANK 2018-BNK15, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2018-BNK15, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her free and voluntary act and as the free and voluntary act and deed of said entity, for the uses and purposes therein set forth.

Given under my hand and official seal and in my presence signed and sealed the same this 11th day of November, 2021.



Notary Public

[NOTARY SEAL]



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EXHIBIT "A"

Somerset Apartments I and II

PARCEL 1:

LOT 1 TO LOT 11, INCLUSIVE, IN CAMBRIDGE SQUARE APARTMENT DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE NORTH EAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF THE TITLES OF COOK COUNTY, ILLINOIS, IN SEPTEMBER 9, 1970, AS DOCUMENT NUMBER LR2520738.

PARCEL 2:

LOTS 1, 2, 3, 4, 5 AND 6 IN CRESTLINE COURT, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS SHOWN ON THE PLAT OF SUBDIVISION RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON SEPTEMBER 15, 1971 AS DOCUMENT NUMBER 21623133, IN COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY:

PERMANENT INDEX NUMBERS:

24-34-201-010-0000	(PARCEL 1)
24-34-201-011-0000	(PARCEL 1)
24-34-201-012-0000	(PARCEL 1)
24-34-201-013-0000	(PARCEL 1)
24-34-201-014-0000	(PARCEL 1)
24-34-201-015-0000	(PARCEL 1)
24-34-201-016-0000	(PARCEL 1)
24-34-201-017-0000	(PARCEL 1)
24-34-201-018-0000	(PARCEL 1)
24-34-201-019-0000	(PARCEL 1)
24-34-201-020-0000	(PARCEL 1)
24-24-304-059-0000	(PARCEL 2)
24-24-304-060-0000	(PARCEL 2)
24-24-304-061-0000	(PARCEL 2)
24-24-304-062-0000	(PARCEL 2)
24-24-304-063-0000	(PARCEL 2)
24-24-304-064-0000	(PARCEL 2)

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Kenmore Apartments

LOTS 24 AND 25 IN BLOCK 15 IN COCHRAN'S SECOND ADDITION TO EDGEWATER, BEING A SUBDIVISION OF THE EAST FRACTIONAL ½ OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 1320 FEET OF THE SOUTH 1913 FEET THEREOF AND EXCEPT THE RAIL ROAD RIGHT OF WAY) IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SUBDIVISION RECORDED DECEMBER 21, 1888 AS DOCUMENT NUMBER 1042704.

FOR INFORMATIONAL PURPOSES ONLY:

PERMANENT INDEX NUMBERS:

14-05-214-005-0000

14-05-214-006-0000

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