

UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc
Samir Mohammad
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2213745030 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/17/2022 10:18 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: Samir Mohammad

Lender ID: **S12**
Loan #: **1480671518**
Investor Loan #: **S12**
MIN: **1010129-0000503371-0**
MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): TIMOTHY SULLIVAN, A SINGLE MAN

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS

Dated: 03/09/2021 Recorded: 03/29/2021 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 2108839173

Loan Amount: **\$195600.00**

Legal Description: LOT 12 (EXCEPT THE EAST 40 FEET) AND LOT 13 IN HUMPHREY'S SUBDIVISION OF THE NORTH 455 FEET OF THE NORTH 30 ACRES OF THE SOUTH 60 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 LYING EAST OF WABASH, ST. LOUIS AND PACIFIC RAILROAD, OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: **27-09-216-015; 27-09-216-049**

County: Cook County, State of Illinois

Property Address: 9851 W 144TH PL, ORLAND PARK, IL 60462

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **05/16/2022**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

By: 

Name: **WILLIAM B. CORCORAN**

Title: **VICE PRESIDENT**

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STATE OF Illinois }
COUNTY OF LAKE } s.s.

On **05/16/2022**, before me, **BREANNA SKAJA**, Notary Public, personally appeared **WILLIAM B. CORCORAN**, **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE **ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026** , personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Breanna Skaja



Notary Public: **BREANNA SKAJA**
My Commission Expires: **12/13/2025**

Drafted By: **Samir Mohammad**

Property of Cook County Clerk's Office