

UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc
Foram Satwara
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2213706319 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/17/2022 01:33 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: Foram Satwara

Lender ID: 333
Loan #: 1443288723
Investor Loan #: 325
MIN: 1006118-000095029-6
MERS Phone #: (888) 679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR NATIONS DIRECT MORTGAGE, LLC, ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): GRADIMIR DJOKIC, A MARRIED MAN

Original Mortgagee(s): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR NATIONS DIRECT MORTGAGE, LLC, ITS SUCCESSORS AND/OR ASSIGNS

Dated: 02/10/2017 Recorded: 02/22/2017 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1705342183

Loan Amount: \$90250.00

Legal Description: PARCEL 1 : UNIT NO. 301 IN THE COUNTRY CLUB CONDOMINIUM APARTMENTS BUILDING "C", AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): THAT PART OF THE NORTH 623.32 FEET OF THE SOUTH 1142.75 FEET OF THE EAST 519.32 FEET OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF ID NORTH 623.32 FEET OF THE SOUTH 1142.75 FEET OF THE EAST 519.32 FEET OF THE NORTHEAST 1/4; THENCE WEST ALONG THE NORTH LINE OF THE SOUTH 1142.75 FEET OF SAID NORTHEAST 1/4, 519.32 FEET TO THE NORTHWEST COMER OF SAID NORTH 623.32 FEET OF THE SOUTH 1142.75 FEET OF THE EAST 519.32 FEET OF SAID NORTHEAST 1/4; THENCE SOUTH 335.75 FEET ALONG THE WEST LINE OF THE EAST 519.32 FEET OF SAID NORTHEAST 1/4; THENCE EAST 113.29 FEET PARALLEL WITH THE SOUTH LINE OF SAID NORTHEAST 1/4; THENCE SOUTH 45.31 FEET PARALLEL WITH THE EAST LINE OF SAID NORTHEAST 1/4 TO THE POINT OF BEGINNING OF THE TRACT OF LAND TO BE DESCRIBED HEREIN; THENCE CONTINUING SOUTH ALONG THE LAST DESCRIBED LINE, 229.97 FEET; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 72.17 FEET; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 229.97 FEET; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 72.17 FEET TO THE POINT OF BEGINNING; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY O'HARE INTERNATIONAL BANK, NATIONAL BANKING ASSOCIATION IN CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 28, 1969 AND KNOWN AS TRUST NO. 69L107, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 22352327, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL, ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF, AS DEFINED AND SET FORTH

UNOFFICIAL COPY

IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS BY O'HARE INTERNATIONAL BANK, NATIONAL BANKING ASSOCIATION IN CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 28, 1969 AND KNOWN AS TRUST NO. 107, DATED MAY 25, 1973 AND RECORDED JUNE 7, 1973 AS DOCUMENT NO. 22352328, AND CREATED BY THE MORTGAGE FROM ROBERT D. JAMIE AND ALICE M. JAMIE, HIS WIFE, TO TALMAN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO RECORDED DECEMBER 5, 1973 AS DOCUMENT NO. 22536465, AND AS CREATED BY THE O'HARE INTERNATIONAL BANK, NATIONAL BANKING ASSOCIATION IN CHICAGO, AS TRUSTEE UNDER TRUST 69L107 TO ROBERT D. JAMIE AND ALICE M. JAMIE, HIS WIFE, RECORDED DECEMBER 5, 1973 AS DOCUMENT NO. 22536464, FOR THE PURPOSE OF PASSAGE, USE, ENJOYMENT, INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: **18-20-201-032-1025**

County: Cook County, State of Illinois

Property Address: 6670 SOUTH BRAINARD AVENUE UNIT 301, COUNTRYSIDE, IL 60525

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **05/16/2022**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026



By: _____
Name: **TRACY A DUCK**
Title: **VICE PRESIDENT**

STATE OF **Illinois**
COUNTY OF **LAKE** } s.s.

On **05/16/2022**, before me, **Luke Henry**, Notary Public, personally appeared **TRACY A DUCK, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Luke Henry**
My Commission Expires: **02/06/2023**



Drafted By: **Foram Satwara**