

UNOFFICIAL COPY

PREPARED BY:
Edward Kusta, P.C.
430 West Boughton Road
Bolingbrook, IL 60440

Doc#: 2213707354 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/17/2022 09:30 AM Pg: 1 of 4

MAIL TAX BILL TO:
MURALIDHAR VSV CHINTAPALLI and RAVI
THEJA V.CHINTAPALLI
1235 S. PRAIRIE AVE., UNIT 110 6
Chicago, IL 60605

Dec ID 20220501612187
ST/CO Stamp 1-737-977-744 ST Tax \$353.00 CO Tax \$176.50
City Stamp 1-036-103-568 City Tax: \$3,706.50

MAIL RECORDED DEED TO:
MURALIDHAR VSV CHINTAPALLI and RAVI
THEJA V.CHINTAPALLI
1235 S. PRAIRIE AVE., UNIT 110 6
Chicago, IL 60605

TENANCY BY THE ENTIRETY WARRANTY DEED Statutory (Illinois)

THE GRANTOR(S), JACOB CARR, Single never married, of the City of SAN DIEGO, State of California, for and in consideration of Ten Dollars (\$10.00) and other good and valuable considerations, in hand paid, CONVEY(S) AND WARRANT(S) to MURALIDHAR VSV CHINTAPALLI and RAVI THEJA V. CHINTAPALLI, ~~husband and wife~~ as 5605 158th Omaha Ave, Illinois, ~~not as Tenants in Common nor as Joint Tenants but as Tenants by the Entirety~~, all right, title, and interest in the following described real estate situated in the County of COOK, State of Illinois, to wit:
~~* A MARRIED MAN * * AN UNMARRIED MAN~~
PER ATTACHED

Permanent Index Number(s): 17-22-110-125-1058
Property Address: 1235 S. PRAIRIE AVE., UNIT 110 6, Chicago, IL 60605

FIDELITY NATIONAL TITLE
OC22010057


Permanent Index Number(s): 17-22-110-125-1481
Property Address: 1235 S. PRAIRIE AVE., PS 195, CHICAGO, IL 60 605

Subject, however, to the general taxes for the year of 2016 and thereafter, and all covenants, restrictions, and conditions of record, applicable zoning laws, ordinances, and other governmental regulations.


Hereby releasing and waiving all rights under and by virtue of the Homestead Exemptions Laws of the State of Illinois.

TO HAVE AND TO HOLD said premises not as JOINT TENANTS or TENANTS IN COMMON, but as TENANTS BY THE ENTIRETY forever.



Dated this 12 day of MAY, 2022



JACOB CARR

| REAL ESTATE TRANSFER TAX | | 16-May-2022 |
|---|----------|-------------|
|  | CHICAGO: | 2,847.50 |
| | CTA: | 1,068.00 |
| | TOTAL: | 3,706.50 * |

17-22-110-125-1058 | 20220501612187 | 1-036-103-568
* Total does not include any applicable penalty or interest due.

| REAL ESTATE TRANSFER TAX | | 16-May-2022 |
|--|-----------|-------------|
|  | COUNTY: | 176.50 |
|  | ILLINOIS: | 353.00 |
| | TOTAL: | 529.50 |

17-22-110-125-1058 | 20220501612187 | 1-737-977-744

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STATE OF ILLINOIS)
COUNTY OF Will) SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that JACOB CARR, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 12 day of May, 2022

Susan Thompson
Notary Public

My commission expires: _____

Exempt under the provisions of paragraph _____



Property of Cook County Clerk's Office

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EXHIBIT A

Order No.: OC22010057

For APN/Parcel ID(s): 17-22-110-125-1058 and 17-22-110-125-1481

For Tax Map ID(s): 17-22-110-125-1058 and 17-22-110-125-1481

PARCEL 1.

UNIT 1106 AND CU-195 IN THE TOWER RESIDENCES CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOT 1 IN KILEY'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE LAND PROPERTY AND SPACE IN FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF LOT IN KILEY'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE LAND PROPERTY AND SPACE IN FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF 25.18 CHICAGO CITY DATUM AND LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF 14.88 CHICAGO CITY DATUM AND LYING WITHIN ITS HORIZONTAL BOUNDARY PROJECTED VERTICALLY AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 1; THENCE NORTH 00 DEGREES 00 SECONDS 00 MINUTES EAST, ALONG THE WEST LINE THEREOF, 19.36 FEET; THENCE SOUTH 90 DEGREES 00 SECONDS 00 MINUTES EAST, 26.32 FEET TO THE POINT OF BEGINNING; THENCE NORTH 00 DEGREES 04 SECONDS 10 MINUTES WEST, 36.31 FEET; THENCE NORTHERLY 13.18 FEET ALONG THE ARC OF A CIRCLE HAVING A RADIUS OF 136.61 FEET, CONVEX WESTERLY, AND WHOSE CHORD BEARS NORTH 13 DEGREES 48 SECONDS 32 MINUTES WEST A DISTANCE OF 13.17 FEET; THENCE NORTH 70 DEGREES 29 SECONDS 29 MINUTES EAST, 0.41 FEET; THENCE NORTH 88 DEGREES 19 SECONDS 45 MINUTES EAST, 5.41 FEET; THENCE SOUTH 00 DEGREES 28 SECONDS 25 MINUTES WEST, 1.13 FEET; THENCE SOUTH 89 DEGREES 54 SECONDS 00 MINUTES EAST, 0.72 FEET; THENCE SOUTH 00 DEGREES 11 SECONDS 42 MINUTES EAST, 2.94 FEET; THENCE SOUTH 88 DEGREES 36 SECONDS 47 MINUTES EAST, 2.79 FEET; THENCE SOUTH 00 DEGREES 05 SECONDS 25 MINUTES WEST, 9.70 FEET; THENCE NORTH 89 DEGREES 34 SECONDS 58 MINUTES EAST, 1.41 FEET; THENCE NORTH 00 DEGREES 18 SECONDS 21 MINUTES EAST, 0.41 FEET; THENCE SOUTH 89 DEGREES 41 SECONDS 39 MINUTES EAST, 8.87 FEET; THENCE SOUTH 00 DEGREES 04 SECONDS 18 MINUTES WEST, 0.83 FEET; THENCE SOUTH 89 DEGREES 41 SECONDS 50 MINUTES EAST, 3.88 FEET; THENCE NORTH 00 DEGREES 18 SECONDS 10 MINUTES EAST, 1.99 FEET; THENCE NORTH 89 DEGREES 48 SECONDS 37 MINUTES EAST, 14.33 FEET; THENCE NORTH 00 DEGREES 18 SECONDS 17 MINUTES EAST, 1.69 FEET; THENCE NORTH 89 DEGREES 52 SECONDS 08 MINUTES EAST, 14.43 FEET; THENCE SOUTH 00 DEGREES 11 SECONDS 08 MINUTES EAST, 5.26 FEET; THENCE SOUTH 89 DEGREES 49 SECONDS 40 MINUTES EAST, 14.33 FEET; THENCE SOUTH 00 DEGREES 07 SECONDS 47 MINUTES WEST, 25.19 FEET; THENCE SOUTH 89 DEGREES 52 SECONDS 13 MINUTES EAST, 5.87 FEET; THENCE SOUTH 00 DEGREES 57 SECONDS 07 MINUTES WEST, 8.32 FEET; THENCE WESTERLY 70.75 FEET ALONG THE ARC OF A CIRCLE, HAVING A RADIUS OF 128.18 FEET, CONVEX SOUTHERLY, AND WHOSE CHORD BEARS SOUTH 89 DEGREES 59 SECONDS 01 MINUTES WEST A DISTANCE OF 69.86 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0613532041, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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EXHIBIT A

(continued)

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-58, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0813532041.

PARCEL 3:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY FOR PEDESTRIAN AND LIMITED VEHICULAR INGRESS AND EGRESS AS CREATED BY GRANT OF ACCESS EASEMENT AND AGREEMENT FOR USE AND MAINTENANCE OF EASEMENT PARCEL RECORDED JULY 27, 2000 AS DOCUMENT 00570791 MADE BY CHICAGO TITLE TRUST NUMBER 1080000 AND MUSEUM PARK EAST, LLC AND AMENDED BY DOCUMENT RECORDED APRIL 24, 2002 AS DOCUMENT 0020470285.

Proprietary
Cook County Clerk's Office