

UNOFFICIAL COPY

Doc#. 2213707440 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/17/2022 11:08 AM Pg: 1 of 3

When Recorded Mail To:
PennyMac Loan Services, LLC
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 8010263152

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **ESTHER V. CORSINO** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PERL MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS** bearing the date 12/08/2016 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1625810099**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 17-20-227-060-1034, 17-20-217-060-1189

Property is commonly known as: 1151 W 15TH ST UNIT 134, CHICAGO, IL 60608.

Dated this 16th day of May in the year 2022

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PERL MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS



ANGELA PAVAO

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

PNMRC 432255340 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100120002001149441
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR F162205-12:16:31 [C-3]
ERCNIL1



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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 16th day of May in the year 2022, by Angela Pavao as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PERL MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


AARON BURDICK
COMM EXPIRES: 11/22/2024



Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PNMRC 432255340 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100120002001149441
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T162205-12:16:31 [C-3]
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Property of Cook County Clerk's Office

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'EXHIBIT A'

PARCEL 1: UNIT 134/GU-49 IN THE UNIVERSITY COMMONS IV CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOTS 109 THROUGH 132, INCLUSIVE, IN SOUTH WATER MARKET, A RESUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 1, 1925 AS DOCUMENT NO. 8993073, IN COOK COUNTY, ILLINOIS, ALSO THAT PART OF THE EAST-WEST 20 FOOT PUBLIC ALLEY LYING SOUTH OF THE SOUTH LINES OF LOTS 109 THROUGH 132, INCLUSIVE, IN SOUTH WATER MARKET AFORESAID, LYING NORTH OF THE NORTH LINES OF LOTS 55 THROUGH 79, INCLUSIVE, IN J.H. REES' SUBDIVISION IN BLOCKS 1 AND 2 OF COMMON PLEAS COURT PARTITION OF SOUTH HALF OF THE SOUTH HALF OF THE WEST HALF OF THE NORTHEAST HALF OF HENRY WALLER'S SUBDIVISION OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING EAST OF A LINE DRAWN FROM THE NORTHWEST CORNER OF LOT 55 IN J.H. REES' SUBDIVISION AFORESAID TO THE SOUTHWEST CORNER OF LOT 109 IN THE SOUTH WATER MARKET AFORESAID AND LYING WEST OF THE SOUTHERLY EXTENSION OF THE EAST LINE OF LOT 132 IN SOUTH WATER MARKET AFORESAID. WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0702415002, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-34, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0702415002, AS AMENDED FROM TIME TO TIME.



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Cook County Clerk's Office