

# UNOFFICIAL COPY

Doc#: 2213707404 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 05/17/2022 10:49 AM Pg: 1 of 4

RECORDING REQUESTED BY:

PREPARED BY:

NEXTRES, LLC

WHEN RECORDED RETURN TO:

NEXTRES, LLC

12 PENNS TRAIL SUITE 138

NEWTOWN, PA 18940

COUNTY PARCEL: 16-22-100-028-0000

PROPERTY ADDRESS: 4726 W 12th Place, Cicero, IL 60804

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## RESCISSION AND TERMINATION OF ASSIGNMENT OF MORTGAGE

**THIS RESCISSION AND TERMINATION**, made the 2<sup>nd</sup> day of May in the year 2022

**BY**

Assignee Nextres, LLC

**WHEREAS**, the Assignee is the holder of an Assignment of Mortgage recorded on April 14, 2022, in the Office of the Clerk of the County of Cook in State of Illinois which Assignment of Mortgage was given by Amres Corporation DBA Ambridge to Nextres LLC as collateral security for a Mortgage dated March 17, 2021, made by Maxwell Batista Construction Company, Inc. to Amres Corporation DBA Ambridge in the principal sum of \$195,000.00 and recorded on April 1, 2021, in the Office of the Clerk of the County of Cook in State of Illinois, instrument number 2210407090.

**WHEREAS**, the Assignee has agreed to rescind and terminate said Assignment Mortgage hereinabove described and to have authorized the clerk of the County of Cook to rescind and terminate said Assignment of Mortgage from the record as if it was never recorded.

**IN WITNESS WHEREOF**, the Assignee has executed this Termination the day and year first above written.

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**IN PRESENCE OF:**

**Nextres, LLC:**

**BY:**

**Kirill Ayzenberg, President**

Property of COOK County Clerk's Office

see attached

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**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

**CIVIL CODE § 1160**

STATE BAR OF CALIFORNIA

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )  
County of LOS Angeles )  
On MAY 2, 2022 before me, Sarah Fabela, Notary Public  
*Ed.* Here Insert Name and Title of the Officer  
personally appeared: Kirill Ayzenberg  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature [Signature]  
Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_ Document Date: \_\_\_\_\_  
Number of Pages: \_\_\_\_\_ Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_  
 Corporate Officer -- Title(s): \_\_\_\_\_  
 Partner --  Limited  General  
 Individual  Attorney in Fact  
 Trustee  Guardian or Conservator  
 Other: \_\_\_\_\_  
Signer is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_  
 Corporate Officer -- Title(s): \_\_\_\_\_  
 Partner --  Limited  General  
 Individual  Attorney in Fact  
 Trustee  Guardian or Conservator  
 Other: \_\_\_\_\_  
Signer is Representing: \_\_\_\_\_

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## EXHIBIT A TO ASSIGNMENT OF MORTGAGE LEGAL DESCRIPTION OF PROPERTY

(Insert legal description)

**LOT 30 IN BLOCK 1 IN LOEFFLER'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE  
NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH,  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

**P.I.N. 16-22-100-028-0000**

**C/K/A 4726 W 12TH PLACE, CICERO, ILLINOIS 60804**

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