

# UNOFFICIAL COPY

## WARRANTY DEED ILLINOIS STATUTORY

Doc#: 2213713427 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 05/17/2022 02:31 PM Pg: 1 of 4

Dec ID 20220501613266  
ST/CO Stamp 0-571-404-176 ST Tax \$323.00 CO Tax \$161.50  
City Stamp 1-708-191-632 City Tax: \$3,391.50

(The Above Space for Recorder's Use Only)

BW220618100 10f2

THE GRANTOR Nurali Urmal, a married person, for and in consideration of TEN AND 00/100 DOLLARS (\$10.00), and other good and valuable considerations in hand paid, CONVEYS AND WARRANTS to Alex<sup>A</sup> Zain and ~~Sharon~~ Zain, married to each other of 436 Buckeye Dr., Naperville IL 60540, not as Joint Tenants or as Tenants in Common, but as Tenants by the Entirety, the following described real estate situated in the County of Cook, in the State of Illinois, to wit:

\* Sharon F.

### SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 17-15-304-060-1054 and 17-15-304-060-1097  
Property Address: 1 East 8th Street Unit 710 and P1, Chicago, IL 60605



**SUBJECT TO:** Covenants, conditions and restrictions of record, utility easements and general taxes for the year 2021 and subsequent years including taxes which may accrue by reason of new or additional improvements during the year(s).


Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Dated this 3 day of May, 2022.

  
Nurali Urmal (Seal)

**Baird & Warner Title Services, Inc.**  
475 North Martingale  
Suite 120  
Schaumburg, IL 60173

REAL ESTATE TRANSFER TAX		17-May-2022	
	COUNTY:	181.50	
	ILLINOIS:	323.00	
	TOTAL:	484.50	
17-15-304-060-1054   20220501613266   0-571-404-176			

REAL ESTATE TRANSFER TAX		17-May-2022	
	CHICAGO:	2,422.50	
	CTA:	969.00	
	TOTAL:	3,391.50 *	
17-15-304-060-1054   20220501613266   1-708-191-632			


\* Total does not include any applicable penalty or interest due.

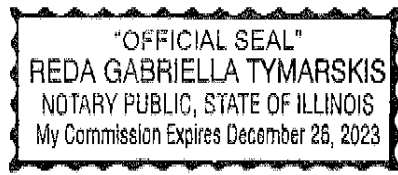
# UNOFFICIAL COPY

STATE OF IL )  
 ) SS,  
COUNTY OF Lake )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Nurali Urmat personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered in the instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 3 day of May, 2022.

  
\_\_\_\_\_  
Notary Public



THIS INSTRUMENT PREPARED BY  
Drost Kivlahan McMahon & O'Connor LLC  
11 South Dunton Ave  
Arlington Heights, IL 60005

MAIL TO:

Julia S. Bruce, Attorney at Law  
5923 N. Keating Ave; 6430 N Central Avenue  
Suite 206  
Chicago, IL 60646

SEND SUBSEQUENT TAX BILLS TO:

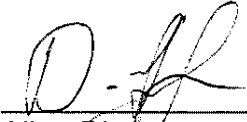
A.  
Alex Zain & Sharon F. Zain  
1 East 8th Street Unit 710 and P1  
Chicago, IL 60605

Property of Cook County Clerk's Office

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Solely for release of homestead rights

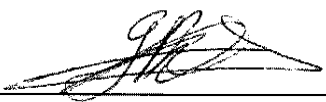
Dated this 3 day of May 2022.

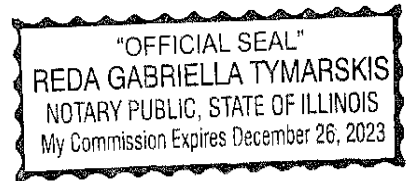
By   
Aijan Djusupova

STATE of Illinois, COUNTY of Lake ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Aijan Djusupova personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal this 3 day of May 2022.

  
Notary Public



Commission expires: 12/26/2023

CLERK OF COOK COUNTY Clerk's Office

# UNOFFICIAL COPY

BW22061860

## Exhibit A

### PARCEL 1:

UNIT 710 AND P-1 IN THE ONE PLACE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO 0824931090, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: THE RIGHT TO THE USE OF STORAGE UNIT 9B, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 024931090.

PARCEL 3: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS DEFINED AND SET FORTH IN THE RECIPROCAL EASEMENT AND OPERATING AGREEMENT RECORDED AS DOCUMENT NO. 0624118065, AMENDED BY DOCUMENT NO. 0701222056, INSPECTION EASEMENT RECORDED AS DOCUMENT NO. 0711649067, DECLARATION OF OBSTRUCTION AND ACCESS EASEMENTS, COVENANTS AND CONDITIONS RECORDED AS DOCUMENT NO. 0724149034, AND DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NO. 0824931089, IN COOK COUNTY, ILLINOIS.

PIN: 17-15-304-060-1054 - Unit 710, 17-15-304-060-1097 - P1

For Informational Purposes only: 1 East 8th Street, Unit 710, Chicago, IL 60605