UNOFFICIAL COPY

When Recorded Mail To: PennyMac Loan Services, LLC C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Doc#. 2213717045 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 05/17/2022 11:08 AM Pg: 1 of 3

Loan Number 8191527019

Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

The undersigned declare: that it is the present lienholder of a Mortgage made by BRANDON EHRHARDT AND ALEX FISHMAN to MORTGAGY, FLECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE, AS NOMINEE FOR UNITED HOME LOANS, INC., 'ITS SUCCESSORS AND ASSIGNS bearing the date 09/16/2020 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 2030362043.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEÉ EXHIBIT "A" ATTACHED

Parcel ID Number 17-06-211-057-1001

Property is commonly known as: 1612 W JULIAN ST. JINIT 101, CHICAGO, IL 60622.

Dated this 16th day of May in the year 2022

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNITED HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS

ANGELA PAVAO
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

PNMRC 432227671 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100961020071600210 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR [162205-12:16:19 [C-3] ERCNIL1





D0093907156

2213717045 Page: 2 of 3

UNOFFICIAL COPY

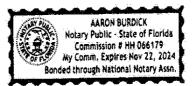
Loan Number 8191527019

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 16th day of May in the year 2022, by Angela Pavao as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNITED HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

AARON BURDICK

COMM EXPIRES: 11/22/2024



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

PNMRC 432227671 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100961020071600210 MERS PHONE 1-888-679-6377 MERS Mailing Address: J. O. Box 2026, Flint, MI 48501-2026 DOCR T162205-12:16:19 [C-3]





2213717045 Page: 3 of 3

UNOFFICIAL COPY

Loan Number 8191527019

'EXHIBIT A'

PARCEL 1: UNIT 101, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN 1612 CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0711315121, AS AMENDED FROM TIME TO TIME, IN THE EAST HALF OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. THE EXCLUSIVE RIGHT TO USE PARKING SPACE G-2, A LIMITED COMMON ELEMENT AS PARCEL 2: DELINEATED ON THE SURVEY ATTACHED TO DECLARATION AFORESAID RECORDED AS DOCUMENT *432227674*

*ASSESTATE OF COUNTY CLOTHES OFFICE 0711315121. PARCEL 3: EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE USE AND BENEFIT OF PARCELS 1 AND 2 AS SET FORTH AND DEFINED IN THE DECLARATION OF CONDOMINIUM AFORESAID.



