

UNOFFICIAL COPY

**LEGAL FORMS RELEASE OF
MORTGAGE OR TRUST
DEED (ILLINOIS)**

This instrument prepared by:
NUMARK CREDIT UNION
2380 Caton Farm Rd
Crest Hill, IL 60403

Doc#: 2213718052 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/17/2022 07:32 AM Pg: 1 of 2

Return to following recipient:
Richard and Ingeborg Hickey
18109 Waterside Cir
Orland Park, IL 60467

This space for recording information only

RELEASE OF MORTGAGE

NuMark Credit Union, 2380 Caton Farm Rd Crest Hill, IL 60403, of the county of Will and State of Illinois, DO HEREBY CERTIFY that a certain Mortgage(s) dated March 26, 2020 by said Mortgagee(s) Richard J Hickey and Ingeborg A Hickey, as Co-Trustees of the Richard J Hickey and Ingeborg A Hickey Trust Agreement dated the 7th day of August, 1992. in favor of NuMark Credit Union, its Successors and/or Assigns and recorded April 20, 2020 is indexed as 2011503347 recorded with the Cook County Recorder of Deeds. The Mortgage having been compiled with, the indebtedness secured having been fully paid in the aggregating sum of \$ 58,400.00 and the purpose of the Mortgage having been fully satisfied. Mortgagee(s) releases the Mortgage and releases all of Mortgagee's rights, title, and interest in and to the Property.

LEGAL DESCRIPTION:

Parcel 1: THE NORTHERLY 29.95 FEET OF THE SOUTHERLY 72.95 FEET OF THAT PART OF LOT 224, BOUNDED DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 224; THENCE NORTH 71 DEGREES 01 MINUTES 35 SECONDS WEST ALONG THE SOUTHERLY LINE OF SAID LOT 224, A DISTANCE OF 30.37 FEET; THENCE NORTH 12 DEGREES 58 MINUTES 25 SECONDS EAST, 61.9 FEET TO THE POINT OF BEGINNING; THENCE NORTH 69 DEGREES 17 MINUTES 17 SECONDS WEST 90.00 FEET; THENCE NORTH 20 DEGREES 42 MINUTES 43 SECONDS EAST, 112.95 FEET; THENCE SOUTH 69 DEGREES 17 MINUTES 17 SECONDS EAST 90.00 FEET; THENCE SOUTH 20 DEGREES 42 MINUTES 43 SECONDS WEST 112.95 FEET TO THE HEREIN DESIGNATED POINT OF BEGINNING; IN THE PRESERVE AT MARLEY CREEK PHASE II, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER AND PART OF THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AUGUST 18, 1998, AS DOCUMENT 98-728898. AND CERTIFICATES OF CORRECTION RECORDED AUGUST 26, 1998, AS DOCUMENT 98-759042 AND SEPTEMBER 17, 1998, AS DOCUMENT 98-831699 IN COOK COUNTY, ILLINOIS.

PARCEL: NON-EXCLUSIVE PERPETUAL EASEMENT FOR INGREE AND EGRESS TO THE PUBLIC STREETS AND ROADS OVER AND ACROSS THE DRIVEWAYS AND WALKWAYS LOCATED ON THE "COMMUNITY AREA" ALL AS SET FORTH IN THE DECLARATION FOR THE PRESERVE TOWNHOMES RECORDED DECEMBER 15, 1998 AS DOCUMENT 98136910

Property Tax ID: 18109 WATERSIDE CIRCLE; ORLAND PARK, IL 60467

Address(es) of premises: 27-31-406-040-0000

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NOTICE

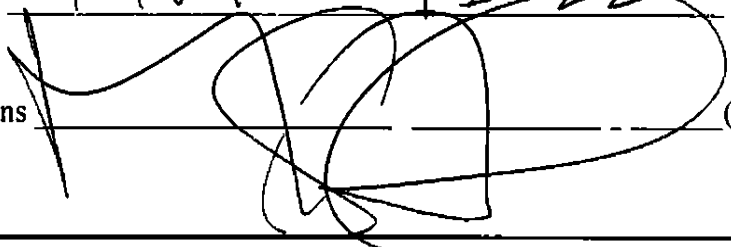
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE WAS FILED.

Is, with the note or notes accompanying it, fully paid, satisfied, released, and discharged.

Witness my hand and seal this date:

MAY 13, 2022

Miranda Stelter, Mortgage Operations



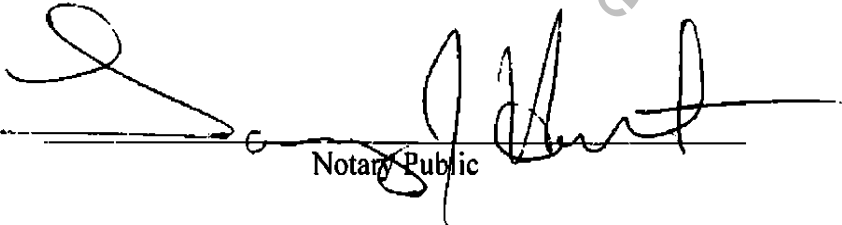
(seal)

STATE OF ILLINOIS } ss.
COUNTY OF WILL

I, **Tammy Horvath**, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Miranda Stelter is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed, and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

The foregoing instrument was acknowledged before this date:

May 13th 2022


Notary Public

My commission expires:

