

UNOFFICIAL COPY

Doc#. 2213718200 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/17/2022 11:57 AM Pg: 1 of 3

When Recorded Mail To:
PennyMac Loan Services, LLC
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 1003580882

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **JERRY L. ORTIZ** to **JPMORGAN CHASE BANK, N.A.**, bearing the date 1/19/2013 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1334746021**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 08-22-200-167-0000

Property is commonly known as: 3015 LYNN CT #D, ARLINGTON HEIGHTS, IL 60005.

Dated this 17th day of May in the year 2022
PENNYMAC LOAN SERVICES, LLC



CECELIA MANSFIELD

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

PNMRC 432406396 DOCR T172205-12:25:38 [C-3] ERCNIL1



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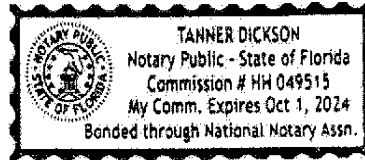
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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 17th day of May in the year 2022, by Cecelia Mansfield as VICE PRESIDENT of PENNYMAC LOAN SERVICES, LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


TANNER DICKSON
COMM EXPIRES: 10/01/2024



Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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'EXHIBIT A'

PARCEL 1: THE WEST 21.55 FEET OF THE EAST 73.38 FEET (BOTH AS MEASURED AT RIGHT ANGLES TO THE EAST LINE) OF THAT PART OF LOT 16 LYING NORTH OF A LINE DRAWN AT RIGHT ANGLES TO THE EAST LINE OF SAID LOT 16 THROUGH A POINT DRAWN ON SAID EAST LINE 83.0 FEET SOUTH OF THE NORTHEAST CORNER THEREOF, BEING IN LAKE BRIARWOOD, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE EAST 1/2 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE USE AND BENEFIT OF PARCEL 1 AS DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 19111328 AND AS CREATED BY DOCUMENT RECORDED AS NO. 19119604



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