

# UNOFFICIAL COPY

**PREPARED BY:**

TRUIST BANK  
STARR WYNN  
LIEN RELEASE DEPT RVW 3013  
1001 SEMMES AVE PO BOX 27406  
RICHMOND VA 23224

Doc#: 2213739019 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 05/17/2022 07:25 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

TRUIST BANK  
LIEN RELEASE DEPT RVW 3013  
P. O. BOX 27406  
RICHMOND VA 23286-9437

**SUBMITTED BY: STARR WYNN**

Loan #: **0049101330**  
Investor Loan #: **913059311**  
MIN: **100511600001556460**  
MERS Phone #: **(888) 679-6377**

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## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS, that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR INTERBANK MORTGAGE COMPANY, its successors and assigns** the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): JOSE NILTON RIBEIRO DE OLIVEIRA FILHO an unmarried man

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INTERBANK MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS**

Dated: 12/30/2014 Recorded: 01/07/2015 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1500756134

Loan Amount: **\$196000.00**

Legal Description: **PARCEL 1: UNIT 2 IN THE FREMONT GREYSTONE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE THE SOUTH 27 FEET OF LOT 9 IN SUBDIVISION BY THE TRUSTEE OF THE ESTATE OF HELEN P. HUBBARD (DECEASED) OF BLOCK 15 IN THE LAFLIN SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT, 1.28 ACRES IN THE NORTHEAST CORNER THEREOF) IN SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 2, 1989 AS DOCUMENT NUMBER 89250853 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF G-2, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 89250853**

Parcel Tax ID: **14-20-229-041-1002**


County: Cook County, State of Illinois

Property Address: 3614 N FREMONT ST UNIT 2 CHICAGO, IL 60613

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IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **05/16/2022**.

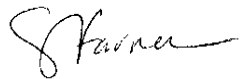
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR INTERBANK MORTGAGE COMPANY, its successors and assigns**

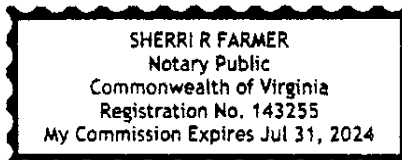
By:   
Name: **KIMBERLY DAVIS-WILEY**  
Title: **Vice President**

STATE OF **Virginia**  
COUNTY OF **RICHMOND** } s.s.

On **05/16/2022**, before me, **SHERRI R. FARMER**, Notary Public, personally appeared **KIMBERLY DAVIS-WILEY, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR INTERBANK MORTGAGE COMPANY, its successors and assigns** personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
Notary Public: **SHERRI R. FARMER**  
My Commission Expires: **07/31/2024**  
Commission #: **143255**



Drafted By: **STARR WYNN**

Property of Cook County Clerk's Office