

UNOFFICIAL COPY



Doc# 2213841026 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 05/18/2022 10:29 AM PG: 1 OF 2

LOAN NUMBER 5193638219  
RELEASE NUMBER 3/2021

RELEASE OF MORTGAGE OR  
TRUST DEED  
BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That WEST SUBURBAN BANK of the county of Kane and state of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto BANBURY FAIR PROPERTIES, INC heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain, MORTGAGE AND ASSIGNMENT OF RENTS bearing date the 15TH day of JUNE, 2005 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, as document No. 0522133150 AND 0522133151, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit: SEE LEGAL DESCRIPTION ATTACHED together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 06-34-408-020-0000; 06-34-408-022-0000; 06-34-408-024-0000

Address(es) of premises: 211 RAILROAD AVE, BARTLETT IL 60103

Witness our hands and seals, this 2ND DAY OF MAY, 2022

*Gail Mosher*  
Vice President, Gail Mosher

COUNTY OF KANE }

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that GAIL MOSHER personally known to me to be a Vice President of West Suburban Bank, a Illinois Banking Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 2ND DAY OF MAY, 2022

*Karyn Tompkins*  
NOTARY PUBLIC

This instrument was prepared by WEST SUBURBAN BANK-O2-JM  
101 N. Lake Street  
Aurora, IL 60506

MAIL TO:  
West Suburban Bank  
101 N. Lake Street  
Aurora, IL 60506

BANBURY FAIR PROPERTIES INC  
316 OAKBROOK CT  
BARTLETT, ILLINOIS 60103-4466



S Y  
P 2  
S Y-0  
SC      
INT RU

# UNOFFICIAL COPY

LEGAL DESCRIPTION:

PARCEL 1: LOT 1 (EXCEPT THAT PART OF LOT 1 LYING EAST OF A STRAIGHT LINE DRAWN IN A POINT IN THE NORTHERLY LINE OF SAID LOT 1 THAT IS 106.5 FEET WESTERLY, MEASURED ALONG THE NORTHERLY LINE FROM THE NORTHEAST CORNER OF SAID LOT, TO A POINT IN THE SOUTH LINE OF SAID LOT THAT IS 105.1 FEET WEST, MEASURED ALONG SAID SOUTH LINE FROM THE SOUTHEAST CORNER OF SAID LOT), IN BLOCK 5 IN BARTLETT'S SUBDIVISION, OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: ALL OF LOTS 12, 13 AND 14 (EXCEPT THE WEST 100 FEET OF SAID LOTS 13 AND 14) IN BLOCK 5 IN BARTLETT'S SUBDIVISION, A SUBDIVISION OF THE NORTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: LOT 11 (EXCEPT THE SOUTH 25.0 FEET THEREOF) IN BLOCK 5 IN BARTLETT'S SUBDIVISION, A SUBDIVISION OF THE NORTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 06-34-408-020-0000; 06-34-408-022-0000; 06-34-408-024-0000

COMMONLY KNOWN AS: 211 RAILROAD AVENUE, BARTLETT, IL 60103

Property of Cook County Clerk's Office