

UNOFFICIAL COPY

Doc#. 2213806064 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/18/2022 09:53 AM Pg: 1 of 2

Recording Requested By:
PHH Mortgage Services
Prepared By: **AUDREY B TRUMBLE**
3001 Hackberry Rd
Irving, TX 75063
855-369-2410

When recorded mail to:
CoreLogic
P.O. Box 9232
Coppell, TX 75019



Case Nbr: **39549403**
Ref Number: **8011703975**
Tax ID: **24-06-103-017-0000**

6/1/2022

Property Address:
8732 NEW ENGLAND AVE
OAK LAWN, IL 60453

IL0v2-RM-SNA39549403 E 5/16/2022 LRP01OC-OF

This space for Recorder's use

SATISFACTION OF MORTGAGE

PHH MORTGAGE CORPORATION, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AMERICAN BANK & TRUST COMPANY, NA, A CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **FREDERICK W ANDERSON AND MARY ANN ANDERSON, AS JOINT TENANTS**

Date of Mortgage: **1/28/2011** Original Loan Amount: **\$170,690.00**

Recorded in **Cook County, IL** on: **2/8/2011**, book **N/A**, page **N/A** and instrument number **1103947910**

Property Legal Description:

LOT 27 IN J. HERBERT CLINE'S OAK RIDGE MANOR, A SUBDIVISION OF THE EAST 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 1413202 COMMONLY KNOWN AS: 8732 SOUTH NEW ENGLAND; OAK LAWN, IL 60453 PIN NUMBER:24-06-103-017

39549403

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8011703975

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IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **5/16/2022**

PHH MORTGAGE CORPORATION

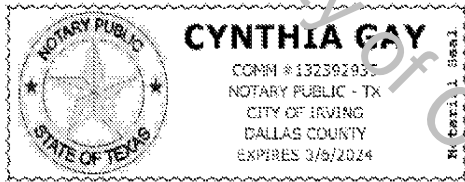
By: 

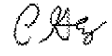
TINA K. SANDOR-PROVENCHE, Assistant Secretary

STATE OF TX

COUNTY OF **Dallas**

The foregoing instrument was acknowledged before me this **5/16/2022**, by **TINA K. SANDOR-PROVENCHE**, Assistant Secretary of **PHH MORTGAGE CORPORATION**, on behalf of the entity.





Notary Public

Cynthia Gay
(Printed Name)

My Commission Expires : **3/6/2024**