

UNOFFICIAL COPY

Doc#: 2213806214 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/18/2022 01:36 PM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A)
LOAN NO.: 0125967901

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 03-24-415-015-0000



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR STEARNS LENDING, LLC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of the certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

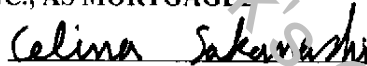
Said Mortgage dated OCTOBER 23, 2020 executed by JATINDER BAINS AND SATNAM S. SANDHU, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR STEARNS LENDING, LLC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JANUARY 20, 2021 as Instrument No. 2102039124 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 206 IN WOODVIEW MANOR UNIT 2, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1501 N BURNING BUSH LN, MOUNT PROSPECT, IL 60055


IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MAY 13, 2022.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

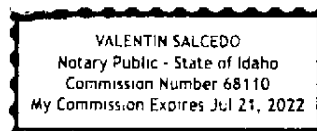

CELINA SAKANASHI, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On MAY 13, 2022, before me, VALENTIN SALCEDO, personally appeared CELINA SAKANASHI known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



VALENTIN SALCEDO (COMMISSION EXP. 07/21/2022)
NOTARY PUBLIC



POD: 20220509

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