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Doc#. 2213807179 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/18/2022 08:56 AM Pg: 1 of 2

ILLINOIS
COUNTY OF **COOK (A)**
LOAN NO.: 00003001272791

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402**

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 27-35-403-017-0000



RELEASE OF MORTGAGE

The undersigned, **U.S. BANK NATIONAL ASSOCIATION**, located at **3751 AIRPARK DRIVE, OWENSBORO, KY 42301**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

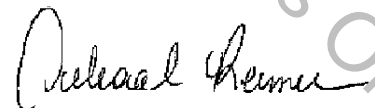
Said Mortgage dated **JULY 08, 2020** executed by **ALAN P. LEONARD AS TRUSTEE OF THE ALAN P. LEONARD REVOCABLE LIVING TRUST DATED: APRIL 4, 2011**, Mortgagor, to **U.S. BANK NATIONAL ASSOCIATION**, Original Mortgagee, and recorded on **SEPTEMBER 03, 2020** as Instrument No. **2024708039** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **LOT 42 IN A AVONDALE MEADOWS SUBDIVISION PHASE 2, BEING A SUBDIVISION OF PART OF THE EAST ONE-HALF (1/2) OF THE SOUTHEAST ONE-QUARTER (1/4) OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AND A RESUBDIVISION OF LOTS 14, 15, 16, AND 17 IN AVONDALE MEADOWS PHASE 1, ACCORDING TO THE PLAT OF SUBDIVISION RECORDED AUGUST 18, 1999 AS DOCUMENT NO. 99-789515, IN COOK COUNTY, ILLINOIS. TOGETHER WITH ALL RIGHTS, EASEMENTS, APPURTENANCES, ROYALTIES, MINERAL RIGHTS, OIL AND GAS RIGHTS, ALL WATER AND RIPARIAN RIGHTS, DITCHES, AND WATER STOCK AND ALL EXISTING AND FUTURE IMPROVEMENTS, STRUCTURES, FIXTURES, AND REPLACEMENTS THAT MAY NOW, OR AT ANY TIME IN THE FUTURE, BE PART OF THE REAL ESTATE DESCRIBED ABOVE**

PROPERTY ADDRESS: **17937 EMILY COURT, TINLEY PARK, IL 60477**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MAY 17, 2022**.

U.S. BANK NATIONAL ASSOCIATION


DEBORAH REIMER, VICE PRESIDENT

POD: 20220428

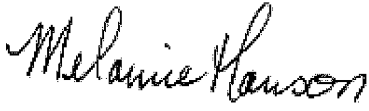
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STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On MAY 17, 2022, before me, MELANIE HANSON, personally appeared DEBORAH REIMER known to me to be the VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



MELANIE HANSON (COMMISSION EXP. 09/15/2026)
NOTARY PUBLIC



Property of Cook County Clerk's Office