

# UNOFFICIAL COPY

**Record and Return To:**

JPMorgan Chase Bank, NA - CTL  
14800 Frye Rd Mailstop TX1-0018  
Fort Worth TX 76155

Doc#: 2213807465 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 05/18/2022 12:49 PM Pg: 1 of 3

**This Instrument Prepared By:**

JPMorgan Chase Bank, NA - CTL  
14800 Frye Rd Mailstop TX1-0018  
Fort Worth TX 76155

Loan #: **100538209**

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## SATISFACTION OF MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FILING

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **JPMORGAN CHASE BANK, N.A.** does hereby certify that a certain MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FILING, by **Maynard-3508 N. Sacramento LLC, a Delaware limited liability company; and 2260 LLC, a New York limited liability company,** (collectively the "Borrower/Grantor"), has been paid in full and is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released and described below:

Original Lender: **JPMORGAN CHASE BANK, N.A.** Dated: **06/22/2015** Recorded: **07/07/2015**

Instrument: **1518829038** in **Cook County, Illinois**

Property Address: **3508, 3514 & 3516 N. SACRAMENTO AVE, CHICAGO, IL 60618**

Parcel Tax ID: **13-24-304-042-0000 13-24-304-043-0000 13-24-304-044-0000 13-24-304-045-0000 13-24-304-046-0000**

Legal Description: **Please See Attachment**

The party executing this instrument is the present holder of the document described herein.

IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on **05/18/2022**.

**JPMORGAN CHASE BANK, N.A.**

By: 

Name: **Marion J. Short**

Title: **Authorized Officer**

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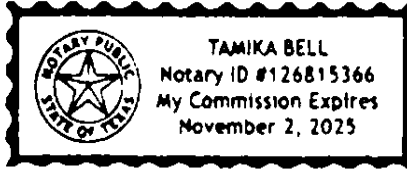
STATE OF Texas }  
COUNTY OF Tarrant } s.s.

On **05/18/2022**, before me, **Tamika Bell**, Notary Public, personally appeared, **Marion J. Short, Authorized Officer of JPMORGAN CHASE BANK, N.A.**, personally known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Witness my hand and official seal.

*Tamika Bell*

Notary Public: **Tamika Bell**  
My Commission Expires: **11/02/2025**  
Commission #: **126815366**



Property of Cook County Clerk's Office

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## EXHIBIT A Legal Description

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

**PARCEL 1**

THE SOUTH 25 FEET OF THE NORTH 125.00 FEET OF LOTS 1, 2, 3, 4, 5 AND 6 TAKEN AS A TRACT IN THE RESUBDIVISION OF LOTS 16, 17, 18 AND 19 IN BLOCK 1 IN BICKERDIKE'S THIRD SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

THE SOUTH 25 FEET OF THE NORTH 100.00 FEET OF LOTS 1, 2, 3, 4, 5 AND 6 TAKEN AS A TRACT IN THE RESUBDIVISION OF LOTS 16, 17, 18 AND 19 IN BLOCK 1 IN BICKERDIKE'S THIRD SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 3:**

THE SOUTH 25 FEET OF THE NORTH 75.00 FEET OF LOTS 1, 2, 3, 4, 5 AND 6 TAKEN AS A TRACT IN THE RESUBDIVISION OF LOTS 16, 17, 18 AND 19 IN BLOCK 1 IN BICKERDIKE'S THIRD SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 4:**

THE SOUTH 25 FEET OF THE NORTH 50.00 FEET OF LOTS 1, 2, 3, 4, 5 AND 6 TAKEN AS A TRACT IN THE RESUBDIVISION OF LOTS 16, 17, 18 AND 19 IN BLOCK 1 IN BICKERDIKE'S THIRD SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 5:**

THE NORTH 25 FEET OF LOTS 1, 2, 3, 4, 5 AND 6 TAKEN AS A TRACT IN THE RESUBDIVISION OF LOTS 16, 17, 18 AND 19 IN BLOCK 1 IN BICKERDIKE'S THIRD SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-24-304-042-0000

13-24-304-043-0000

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P.I.N.: 13-24-304-046-0000

Street Address: 3508-3516 N. SACRAMENTO AVENUE  
CHICAGO, IL 60618