Record at the request of and when recorded return to: GoodLeap, LLC

Boc# 2213810093 Fee \$93.00

UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS		RHSP FEE:	69.00 RPRF FEE: \$ /ARBROUGH	1.00
A. NAME & PHONE OF CONTACT AT FILER (optional)		COOK COUNT	0.1545	80
B. E-MAIL CONTACT AT FILER (optional)		DHIL: 03/1	.dr2022 03:25 PM	PG: 1 OF
filings@goodleapsupport.com	 	`	التياد دارات المادات المرابط	
C. SEND ACKNOWLEDGMENT TO: (Name and Address)			•	
GoodLeap, LLC	7.			
PO Box # 981440				
El Paso, TX 75958- 1440				
	THE AR	OVE SPACE IS FOR	FILING OFFICE USE	ONLY
<u> </u>				
DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, further name will not fit in line 1b, leave all of term or ank, check here and provide and provide terms.)	ill name; do not omit, modity, or abbreviate e the Individual Debtor information in item	any part of the Debtor's 10 of the Financing Stat	ement Addendum (Form UC	CC1Ad)
1a. ORGANIZATION'S NAME				
OR 1b, INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITION	AL NAME(S)/INITIAL(S)	SUFFIX
Vargas	Aguileo			
16. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
5816 S Sacramento Ave #2	Chicago	IL_	60629	USA
2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use e. ac', funame will not fit in line 2b, leave all of item 2 blank, check here and provide	"name; do not omit, modify, or abbreviate le ne individual Debtor information in item	any part of the Debtor's 10 of the Financing Stat	name); if any part of the In ement Addendum (Form UC	dividual Debtor' CC1Ad)
2a. ORGANIZATION'S NAME	10			
OR 2b. INDIVIDUAL'S SURNAME	FIRST , EPSC NAL NAME	ADDITION	AL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SEC	CURED PARTY): Provide cat, one Secure	d Party name (3a or 3b)		
3a. ORGANIZATION'S NAME		7	·	
GoodLeap, LLC				
OR 3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITION	IAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
8781 Sierra College Boulevard	Roseville	CA CA	95746	USA
4. COLLATERAL: This financing statement covers the following collateral:	<u> </u>			
4. COLLATERAL: This financing statement covers the following collateral:	ovoltaic Solar Energy Equi	nment or Energ	gy Storage/Batter	У

All of the debtors right, title and interest in the Photovoltaic S Equipment (If any), including but not limited to rooftop solar panels, solar roofing materials, wall mounted batteries, stand alone batteries, inverters, cables and wires, support brackets, roof mounted or ground mounted ricking systems, related equipment, and additions or replacements of the same. In addition, the security interest includes all warranties issued with respect to the referenced collateral

S.	/_
	3_
S _	-
SC	1
N	

5. Check only if applicable and check only one box: Collateral is held in a Tru	ust (see UCC1Ad, item 17 ar			cedent's Personal Representative
6a. Check only if applicable and check only one box:			6b. Check only if applicable	and check only one box:
Public-Finance Transaction Manufactured-Home Transaction	A Debtor is a Tran	smitting Utility	Agricultural Lien	Non-UCC Filing
7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor	Consignee/Consignor	Seller/Buy	yer Bailee/Bailor	Licensee/Licensor
8. OPTIONAL FILER REFERENCE DATA:			•	
Acct # 2116075912		· - -		

2213810093 Page: 2 of 3

UNOFFICIAL COPY

LLOW INSTRUCTIONS		1			
NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statemen because Individual Debtor name did not fit, check here	nt; if line 1b was left blank				
9a. ORGANIZATION'S NAME					
9b, INDIVIDUAL'S SURNAME					
Vargas	<u>. </u>				
FIRST PERSONAL N/ ML					
Aquileo ADDITIONAL NAME(S)/(NIT AL(S)	SUFFIX				
ADDITIONAL NAME(S) INTO AL(S)		THE ABOVE S	PACE IS	S FOR FILING OFFI	CE USE ONLY
DEBTOR'S NAME: Provide (10a or Un) only one additional Debtor name	ne or Debtor name that did not fit i				
do not omit, modify, or abbreviate any part of "le 2" Stor's name) and enter the	he mailing address in line 10c				
10a, ORGANIZATION'S NAME					
10b. INDIVIDUAL'S SURNAME					
INDIVIDUAL'S FIRST PERSONAL NAME					
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)	<u> </u>	 _		"	SUFFIX
INDIVIDUAL'S ADDITIONAL NAME(S)/INTTIAL(S)	4				
c. MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTR
UNICINO ADDICESS					
. ☐ ADDITIONAL SECURED PARTY'S NAME or ☐ ASSIG	GNOR SECURFU PARTY	'S NAME: Provide or	nly one na	me (11a or 11b)	
11a. ORGANIZATION'S NAME	SHORT DEGULE				
116, INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME		ADDITIO	NAL NAME(S)/INITIAL(S) SUFFIX
					I
			0T4TE	IDOCTAL CODE	COUNTR
c. MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTR
c. MAILING ADDRESS	СІТҮ	C,	STATE	POSTAL CODE	COUNTR
c. MAILING ADDRESS 2. ADDITIONAL SPACE FOR ITEM 4 (Collateral):	СІТҮ	0,4	STATE	POSTAL CODE	COUNTR
	СІТУ	107	STATE	POSTAL CODE	COUNTR
	CITY	7	Ś		COUNTR
	СІТҮ	70/4	Ś		COUNTR
	СІТҮ	707	Ś		COUNTR
	СІТҮ	7	Ś		COUNTR
	СІТҮ	70,4	Ś	POSTAL CODE	COUNTR
2. ADDITIONAL SPACE FOR ITEM 4 (Collateral):			Ś		
ADDITIONAL SPACE FOR ITEM 4 (Collateral): This FINANCING STATEMENT is to be filed [for record] (or recorded) in REAL ESTATE RECORDS (if applicable)	the 14. This FINANCING STAT	cut covers as-	Ś		
2. ADDITIONAL SPACE FOR ITEM 4 (Collateral): 3. X This FINANCING STATEMENT is to be filed [for record] (or recorded) in REAL ESTATE RECORDS (if applicable) 5. Name and address of a RECORD OWNER of real estate described in item 16	the 14. This FINANCING STAT	cut covers as-	Ś		
2. ADDITIONAL SPACE FOR ITEM 4 (Collateral): 3. This FINANCING STATEMENT is to be filed [for record] (or recorded) in REAL ESTATE RECORDS (if applicable) 5. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):	the 14. This FINANCING STAT	covers as-e	Ś		
2. ADDITIONAL SPACE FOR ITEM 4 (Collateral): 3. This FINANCING STATEMENT is to be filed [for record] (or recorded) in REAL ESTATE RECORDS (if applicable) 5. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):	the 14. This FINANCING STAT covers timber to be 16. Description of real esta County of: County	covers as-e	Ś		
2. ADDITIONAL SPACE FOR ITEM 4 (Collateral): 3. This FINANCING STATEMENT is to be filed [for record] (or recorded) in REAL ESTATE RECORDS (if applicable) 5. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):	a the 14. This FINANCING STAT covers timber to be 16. Description of real esta County of: Cou	cut covers as-te:	extracted	collateral X is filed	
2. ADDITIONAL SPACE FOR ITEM 4 (Collateral): 3. X This FINANCING STATEMENT is to be filed [for record] (or recorded) in REAL ESTATE RECORDS (if applicable) 5. Name and address of a RECORD OWNER of real estate described in item 16	the 14. This FINANCING STAT covers timber to be 16. Description of real esta County of: County	cut covers as-te:	extracted	collateral X is filed	
2. ADDITIONAL SPACE FOR ITEM 4 (Collateral): 3.	a the 14. This FINANCING STAT covers timber to be 16. Description of real esta County of: Coc Address of Real Estate: 5816	cut covers as-cete: k S Sacramento Ave	extracted	collateral X is filed	
2. ADDITIONAL SPACE FOR ITEM 4 (Collateral): 3.	a the 14. This FINANCING STAT covers timber to be 16. Description of real estate County of: County of Real Estate: 5816 APN: 191	cut covers as-cete: k S Sacramento Ave	extracted	collateral X is filed	COUNTR
2. ADDITIONAL SPACE FOR ITEM 4 (Collateral): 3.	a the 14. This FINANCING STAT covers timber to be 16. Description of real esta County of: Coc Address of Real Estate: 5816	cut covers as-cete: k S Sacramento Ave	extracted	collateral X is filed	
2. ADDITIONAL SPACE FOR ITEM 4 (Collateral): 3.	a the 14. This FINANCING STAT covers timber to be 16. Description of real estate County of: County of Real Estate: 5816 APN: 191	cut covers as-cete: k S Sacramento Ave	extracted	collateral X is filed	

2213810093 Page: 3 of 3

UNOFFICIAL COPY

Exhibits-A

LOT 6 IN ELMORE'S RESUBDIVISION OF PART OF BLOCK I IN WEYBURN'S SUBDIVISION IN MAHAN'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

IL_ COOK_VARGAS

Property of County Clerk's Office