

UNOFFICIAL COPY



**RELEASE OF MORTGAGE
ASSIGNMENT OF RENTS &
FINANCING STATEMENT
BY CORPORATION (ILLINOIS)**

Doc# 2213810097 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 05/18/2022 03:43 PM PG: 1 OF 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LOAN NO. 66762-10

KNOW ALL MEN BY THESE PRESENTS, that PROVIDENCE BANK & TRUST, successor by merger to URBAN PARTNERSHIP BANK, of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the mortgage or trust deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE RELEASE, CONVEY, AND QUIT CLAIM UNTO:

137 NORTH MASON LLC

Their heirs, legal representatives and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE, ASSIGNMENT OF RENTS** dated **JUNE 8, 2016**, and recorded **AUGUST 28, 2016**, as Document No(s). **1618001025, 1618001026** respectively, to the premises therein described as follows, situated in Cook County, Illinois, as follows, to wit:

LOTS 31 AND 32 IN PRAIRIE AVENUE ADDITION OF AUSTIN IN SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining

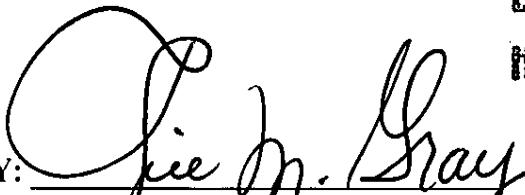
Permanent Real Estate Index Number(s): 16-08-413-002-0000

Address of premises: 137 N. MASON AVENUE, CHICAGO, ILLINOIS 60644

WITNESS OUR HANDS AND SEALS THIS 3rd day of May 2022.

PROVIDENCE BANK & TRUST

BY: 
Joyce Tucker-Ware, Branch Manager-BD Officer

BY: 
Jill M. Gray, AVP Consumer Lending

S Y
P 2
S 1
M Y
SC Y
E N
INT 22

UNOFFICIAL COPY

This instrument was prepared by: Brenda Anderson ,7801 S. State Street, Chicago, IL 60619

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Joyce Tucker-Ware, personally known to me to be the Branch Manager-BD Officer of PROVIDENCE BANK & TRUST and Jill M. Gray, personally known to me to be the AVP Consumer Lending of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to their authority, given by the Board of Directors of said corporation as their free and voluntary act, and as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 3rd day of May 2022

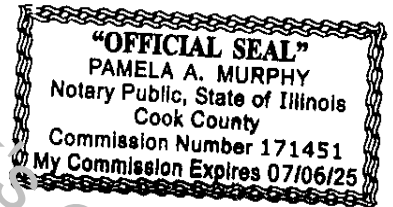
Pamela A. Murphy

Notary Public

Commission Expires: 7/6/25

RELEASE DEED

By Corporation



Mail to: PROVIDENCE BANK & TRUST
COMMERCIAL LOAN DEPARTMENT
7801 S. State Street
Chicago, IL 60619