UNOFFICIAL COPY

GE E. COLE® GAL FORMS	No. 822 July, 1967	Religio A. Olin	, \$0°	CORDER OF DEEDS IL COUNTY, ILLINOIS ILED FOR RECORD	
QUIT CLAIM D	9/2 NO	V 29 PM 1 38	22 138 14	[2	540
Statutory (ILLIN	(01S)	OV-29-72 53949	o • zz138142 ·	A — Rec	5.10
(Individual to Ind	(vidual)	(The Abo	ove Space For Recorder's Use	e Only)	
HE GRANTOR	Stephen R. Sc	hneider, a widowe	·F		
f the City of	Chicago	County of Cook	State of Illi	inois	
or the consideration o	f Ten (\$10.0	00)		DOLLARS.	
CON' Y' and Q	14152 N	Mango			
of theC'_Y of Il interest in the ollo state of Illino o	wing described Re	County ofCoo eal Estate situated in the		in the	
of Lot South Range	: 50F in Dicke East _d uarter o	e South 15 feet) and y's Third Addition to of Section 2, Towns he Third Principal	ship 39 North,		Tion
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					HOLE CONSIDER FOR
					S
ř.	1				OE S
	400	REAL			EN CENT
		MAIL			R RE
					CE LE
			G _A		HOL 70 E
hereby releasing and	waiving all rights	under and by virtue of the	he Homestead Exempti	a Laws of the State	X X
of Illinois.			io (Tomestead Exempto)	in awa of the State	AFFIX MT
· DA	TED this27	th day of	November,		l l'iss
	1 1 1 1 1 1	(Seal)	thepen & Se	Imente de	30
PLEASE PRINT QR			Stephen R. Schne	eider	1 ~
TYPE NAME(S) BELOW		(Seal)	0	(Soal)	
SIGNATURE(S)	******	(3cai)		(Seal)	
State of Illinois, Cou	inty of <u>Cook</u>	ss.	1, the undersigned,	n Notory Public in	0,
and for said County,	in the State afore	said, DO HEREBY CE a widower	RTIFY that Stephen	n R. Schneider,	
O.T. Adress . ~	subscribed t	o the foregoing instrume ledged that He sign	ne person whose nament, appeared before me ned, sealed and delivered ry act, for the uses and p	this day in person, the said instrument	
012K	forth, includ	ing the release and waiv	er of the right of homest	lead.	
Given under nw. nan	id and official seal	, this 27th	day ofNovemb	ber, 19 72	
Commission opines	19130	1923	Jume 10.2	NOTARY PUBLIC	
 	j		∠	J J HOTAL PODGE	10
	we all w	e cruisani	ADDRESS OF PROPERTY. 940 Drake Aven	nue	33
(mmana)	COLTTED ADOLS	TICHO & SUSMAN	Chicago, Ill.		T
Menendar,					/ L N N .
	1044 LAKE S	#A##1 >	THE ABOVE ADDRESS IS FO		2 2
	1044 LAKE S	iois 60301 }	THE ABOVE ADDRESS IS FO ONLY AND IS NOT A PART O SEND SUBSEQUENT TAX BIL (Nat	LLS TO:	138142

END OF RECORDED DOCUMENT