

UNOFFICIAL COPY

Doc#: 2213817024 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/18/2022 09:38 AM Pg: 1 of 2

Recording Requested By:
PHH Mortgage Services
Prepared By: **AUDREY B TRUMBLE**
Assistant Secretary
3001 Hackberry Rd
Irving, TX 75063
855-369-2410

When recorded mail to:
CoreLogic
P.O. Box 9232
Coppell, TX 75019



Case Nbr: 39549649
Ref Number: 8011277905
Tax ID: 30067140361011

6/1/2022

Property Address:
2604E GOODRICH AVE 5
BURNHAM, IL 60633

IL0v2M-RM-SNA39549649 E 5/16/2022 LRP01OC-OF

This space for Recorder's use

MIN #: 100037506023745822

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is **P.O. Box 2026, Flint, MI 48501-2026**, AS MORTGAGEE, AS NOMINEE FOR **GMAC BANK, ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **STANDARD BANK & TRUST CO.**

Borrower(s): **JACQUELINE NEAL, UNMARRIED WOMAN**

Date of Mortgage: **7/16/2009** Original Loan Amount: **\$77,279.00**

Recorded in **Cook County, IL** on: **8/11/2009**, book **N/A**, page **N/A** and instrument number **62234036**

Property Legal Description:

EXHIBIT A

LEGAL DESCRIPTION LEGAL

DESCRIPTION: UNIT 2604-5 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN NEW BURNHAM PRAIRIE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26542175, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX #S: 30-06-314-036-1011 VOL. 0220 PROPERTY ADDRESS: 2604 E GOODRICH AVE, UNIT 5, BURNHAM, ILLINOIS 60633

39549649

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8011277905

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IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **5/16/2022**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GMAC BANK, ITS SUCCESSORS AND ASSIGNS

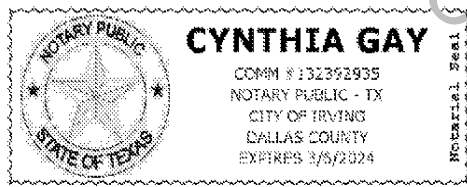
By: 

Tina K Sandor-Provencher, Vice President

STATE OF ~~TX~~

COUNTY OF ~~Dallas~~

The foregoing instrument was acknowledged before me this **5/16/2022**, by **Tina K Sandor-Provencher, Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GMAC BANK, ITS SUCCESSORS AND ASSIGNS**, on behalf of the entity.





Notary Public

Cynthia Gay
(Printed Name)

My Commission Expires : **3/6/2024**