

# UNOFFICIAL COPY

Doc#: 2213817026 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 05/18/2022 09:39 AM Pg: 1 of 2

Recording Requested By:  
**PHH Mortgage Services**  
Prepared By: **AUDREY B TRUMBLE**  
Assistant Secretary  
3001 Hackberry Rd  
Irving, TX 75063  
855-369-2410

When recorded mail to:  
**CoreLogic**  
P.O. Box 9232  
Coppell, TX 75019



Case Nbr: 39551202  
Ref Number: 8017389332  
Tax ID: 11-31-408-019-1005

6/2/2022

Property Address:  
1635 W PRATT BLVD 1N  
CHICAGO, IL 60626

IL0v2M-RM-SNA39551202 E 5/16/2022 LRP01-OFF

This space for Recorder's use

MIN #: 100030034538750136

MERS Phone #: 888-679-6377

## SATISFACTION OF MORTGAGE

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026, AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS, LLC, ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS, LLC, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **KYLE SOBESKI, A SINGLE MAN**

Date of Mortgage: **6/5/2020** Original Loan Amount: **\$135,500.00**

Recorded in Cook County, IL on: **7/28/2020**, book N/A, page N/A and instrument number **2021039283**

Property Legal Description:

**UNIT 1635-IN IN THE PRATT BOULEVARD PLACE II CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE WEST 16 FEET OF LOT 1 AND ALL OF LOTS 2, 3 AND 4 IN MANN'S ADDITION TO ROGERS PARK, A SUBDIVISION IN THE NORTH 1/3 OF THE NORTHEAST 14 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF**

39551202

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8017389332

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**THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 18, 2005, AS DOCUMENT NUMBER 0513839060, AS MAY BE AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.**

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **5/16/2022**

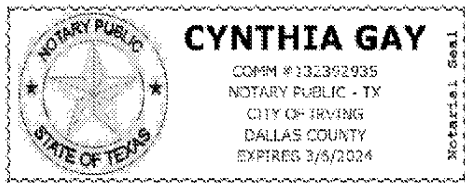
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS, LLC, ITS SUCCESSORS AND ASSIGNS**

By:   
**Tina K Sandor-Provencher, Vice President**

STATE OF TX

COUNTY OF Dallas

The foregoing instrument was acknowledged before me this **5/16/2022**, by **Tina K Sandor-Provencher, Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS, LLC, ITS SUCCESSORS AND ASSIGNS**, on behalf of the entity.



  
Notary Public

**Cynthia Gay**  
(Printed Name)

My Commission Expires : **3/6/2024**