

UNOFFICIAL COPY

Doc#: 2213817030 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/18/2022 09:40 AM Pg: 1 of 2

Recording Requested By:
PHH Mortgage Services
Prepared By: **AUDREY B TRUMBLE**
Assistant Secretary
3001 Hackberry Rd
Irving, TX 75063
855-369-2410

When recorded mail to:
CoreLogic
P.O. Box 9232
Coppell, TX 75019



Case Nbr: 39551223
Ref Number: 7183765689
Tax ID: 14-31-309-015-0000

6/2/2022

Property Address:
2342 WEST MOFFAT STREET
CHICAGO, IL 60647

IL0v2M-RM-SNA39551223 E 5/16/2022 LRP01-OFF

This space for Recorder's use

MIN #: 1000314-0000654420-2 MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is **P.O. Box 2026, Flint, MI 48501-2026, AS MORTGAGEE, AS NOMINEE FOR FIRST GUARANTY MORTGAGE CORPORATION., ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FIRST GUARANTY MORTGAGE CORPORATION., ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **JOSHUA IAN KRAVITT AND SARI D KRAVITT, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY.**

Date of Mortgage: 4/24/2020 Original Loan Amount: \$437,000.00

Recorded in Cook County, IL on: 5/29/2020, book N/A, page N/A and instrument number 2015057239

Property Legal Description:

14-13-309-015-0000 LOT 14 IN BLOCK 13 IN PIERCE'S ADDITION TO HOLSTEIN IN THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 40 NORTH. RANGE 14. EAST OF THE THIRD PRINCIPAL

39551223

Page 1 of 2




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MERIDIAN. IN COOK COUNTY. ILLINOIS.

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **5/16/2022**

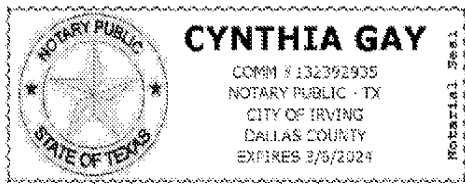
**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE
FOR FIRST GUARANTY MORTGAGE
CORPORATION., ITS SUCCESSORS AND ASSIGNS**

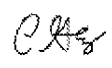
By: 
Tina K Sandor-Provencher, Vice President

STATE OF TX

COUNTY OF Dallas

The foregoing instrument was acknowledged before me this **5/16/2022**, by **Tina K Sandor-Provencher, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FIRST GUARANTY MORTGAGE CORPORATION., ITS SUCCESSORS AND ASSIGNS**, on behalf of the entity.




Notary Public
Cynthia Gay
(Printed Name)

My Commission Expires : **3/6/2024**