

UNOFFICIAL COPY

PREPARED BY:

Information Systems and Networks
Corporation
2000 N Classen Blvd Suite 3200
Oklahoma City OK 73106

Doc#: 2213818017 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/18/2022 06:23 AM Pg: 1 of 3

WHEN RECORDED MAIL TO:

Information Systems and Networks
Corporation
2000 N Classen Blvd Suite 3200
Oklahoma City OK 73106

SUBMITTED BY: Brittany Apple

Loan #: **137-9405719**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Secretary of Housing and Urban Development**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): KIMBERLY CANNON, A MARRIED WOMAN

Original Mortgagee(s): **Secretary of Housing and Urban Development**

Dated: 10/05/2021 Recorded: 11/24/2021 as Instrument No: 2132841026

Legal Description: **SEE ATTACHED**

Parcel Tax ID: **31-26-211-005-0000**

County: Cook County, State of Illinois

Property Address: 3533 218TH ST MATTESON,, IL 60443

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **05/17/2022**.

**Secretary of Housing and Urban Development by Its
Attorney in Fact Information Systems and Networks
Corporation**

By: 

Name: **Chris Jakova**

Title: **Authorized Signer**

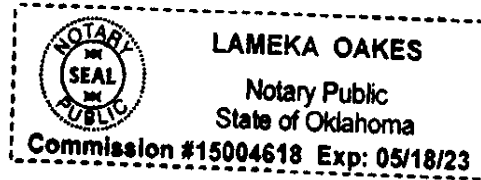
Power of Attorney previously recorded on **05/04/2022**, as
Instrument No. **2212404034**, in Cook County, IL.

UNOFFICIAL COPY

STATE OF Oklahoma }
COUNTY OF Oklahoma } s.s.

On **05/17/2022**, before me, **Lameka Oakes**, Notary Public, personally appeared **Chris Jakova, Authorized Signer of Information Systems and Networks Corporation**, Attorney in Fact for **Secretary of Housing and Urban Development**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Lameka Oakes**
My Commission Expires: **05/18/2023**
Commission #: **15004618**

Drafted By: **Brittany Apple**

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A

THE LAND ASSOCIATED WITH THE PROPERTY ADDRESS REFERRED TO IN THIS DOCUMENT IS SITUATED IN THE CITY OF MATTESON, COUNTY OF COOK AND STATE OF ILLINOIS, AND DESCRIBED AS FOLLOWS:

LOT 40 IN CHARLES'S SUBDIVISION, A SUBDIVISION OF THE NORTH 338.91 FEET OF THE SOUTH 677.82 FEET OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF MATTESON, IN COOK COUNTY, ILLINOIS.

APN: 31-26-211-005-0000

Property of Cook County Clerk's Office