

UNOFFICIAL COPY

Doc#. 2213820177 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/18/2022 09:42 AM Pg: 1 of 2

Recording Requested By:
PHH Mortgage Services
Prepared By: **AUDREY B TRUMBLE**
Assistant Secretary
3001 Hackberry Rd
Irving, TX 75063
855-369-2410

When recorded mail to:
CoreLogic
P.O. Box 9232
Coppell, TX 75019



Case Nbr: 39553017
Ref Number: 7090642245
Tax ID: 20-34-400-065

6/3/2022

Property Address:
8300 SOUTH VERNON
CHICAGO, IL 60619

IL0v2M-RM-SNA39553017 E 5/16/2022 LRP01-OFF

This space for Recorder's use

MIN #: 1001944-5000209266-7 MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is **P.O. Box 2026, Flint, MI 48501-2026, AS MORTGAGEE, AS NOMINEE FOR FREMONT INVESTMENT & LOAN, ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FREMONT INVESTMENT & LOAN, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **ROOSEVELT MONCURE, JR., A UNMARRIED MAN**

Date of Mortgage: **3/31/2006** Original Loan Amount: **\$328,500.00**

Recorded in Cook County, IL on: **4/10/2006**, book N/A, page N/A and instrument number **0610018106**

Property Legal Description:

LOT 1 AND THE NORTH 5 FEET 4 INCH OF LOT 2 IN WHITESIDE AND TOTTEN'S SUBDIVISION OF BLOCK 3 OF WARFIELDS SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 34. TOWNSHIP 38 NORTH. RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

39553017

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7090642245

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IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **5/16/2022**

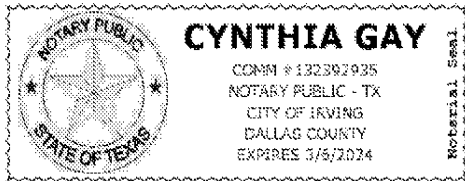
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FREMONT INVESTMENT & LOAN, ITS SUCCESSORS AND ASSIGNS


By: 
Tina K Sandor-Provencher, Vice President

STATE OF TX

COUNTY OF Dallas

The foregoing instrument was acknowledged before me this **5/16/2022**, by **Tina K Sandor-Provencher, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FREMONT INVESTMENT & LOAN, ITS SUCCESSORS AND ASSIGNS**, on behalf of the entity.





Notary Public

Cynthia Gay
(Printed Name)

My Commission Expires : **3/6/2024**