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Warranty Deed Illinois Statutory Doc#. 2213820239 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 05/18/2022 11:21 AM Pg: 1 of 3

Dec ID 20220501615162

ST/CO Stamp 1-831-739-280 ST Tax \$875.00 CO Tax \$437.50

City Stamp 0-591-962-000 City Tax: \$9,187.50

THE GRANTCR(S), Julie K. Brandt, of the City of Chicago, County of Cook, State of Illinois, for and in consideration of TEX & 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to:

Anthony Lebario, AN UNMARRIES MAN

(GRANTEE'S ADDRESS) 1642 W. Fletcher Street, Apt. 3, Chicago, Illinois, 60657, of the County of Cook, all interest in the following described Real Estate situred in the County of Cook in the State of Illinois, to wit:

[SEE ATTACHED "EXHIBIT A LEGAL DESCRIPTION"]

1642 W. Fletcher Street, Chicago, Illinois 60657 PROPERTY ADDRESS:

PIN:

14-30-204-010-0000

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

SUBJECT TO:

easements, covenants, conditions and restrictions of record, if any, and general real estate taxes for 2021 and subsequent years.

GO 2 MD INNMEMER

Julie/K/Brandt

Chicago The 220037534 10/2

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STATE OF ILLINOIS, COUNTY OF COOK

SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT

Julie K. Brandt

personally known to me to be the same person(s) whose name(s) is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

nomosicua.					
Given under my hand and	ICAL SEAL	9th	day of	May	2022
HOTARY PUBL	8 PMCKAY III IC, STATE OF ILLIHOIS ON EXPIRES: 5/21/2025	4	NOTAR	P. My V PUBLICY	<u> III </u>
10 South La Suite 2660	MMESCH, BURKE	& KACZYN	ISKI	OH,	
Mail To:	Tom HAWB 26 BLAINE HINSDALL	3fct & 6 12 60	ru,	0,5	Čo
Name & Address of Taxpayer:	ANTHONY LE. 1642 W. Fr CHILDGE, 17	B17250			

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EXHIBIT "A" LEGAL DESCRIPTION

Order No.: 2003753LP

For APN/Parcel in (s): 14-30-204-010-0000

LOT 62 IN EUGENE E. PRUSSING'S ADDITION TO LAKE VIEW, SAID ADDITION BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 7 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.