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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2213839264 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/18/2022 02:51 PM Pg: 1 of 3

PAMELA STEFANSKI
PNC BANK, NATIONAL ASSOCIATION
P. O. BOX 5570
CLEVELAND, OH 44101

7600075636
RICHARD KURLAND
PO Date: 05/10/2022

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

RICHARD KURLAND

to **PNC BANK NATIONAL ASSOCIATION** dated June 17, 2019 calling for the original principal sum of dollars
(\$25,500.00), and recorded in Mortgage Record , page and/or instrument # 1918919027, of the records in the office
of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

10711 5TH AVE CUTOFF 205, COUNTRYSIDE IL - 60525

Tax Parcel No. 18-29-202-040-1012

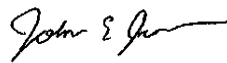
SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 18th day of May, 2022.

PNC BANK NATIONAL ASSOCIATION

By



JOHN E JUFKO
Its **MORTGAGE OFFICER**

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RICHARD KURLAND

State of **OHIO**)
County of **CUYAHOGA COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **18th** day of **May, 2022**, personally appeared **JOHN E JUFKO, MORTGAGE OFFICER**, of **PNC BANK NATIONAL ASSOCIATION**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Michael Burkes



MICHAEL BURKES
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
May 30, 2022

Notary Public
MICHAEL BURKES
My commission expires **5/30/2022**

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RICHARD KURLAND

7600075636

PO Date: **05/10/2022**

EXHIBIT A

PARCEL 1: UNIT 205 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN EDGEWOOD VALLEY CONDOMINIUM D AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22520478, IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 22249106 AND AS CREATED BY DEED FILED AS DOCUMENT NO. LR 2276694 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS. TAX ID: 18-29-202-040-1012.